

FOR OFFICE USE ONLY	

HOUSE FLOOR AMENDMENTS

Amendments proposed by Representative Brossett to Reengrossed Senate Bill No. 47 by Senator Morrell

1 AMENDMENT NO. 1

2 Delete House Committee Amendments Nos. 1, 2, 3, and 9 proposed by the House
 3 Committee on Municipal, Parochial and Cultural Affairs and adopted by the House of
 4 Representatives on May 28, 2013.

5 AMENDMENT NO. 2

6 On page 1, line 2, after "and (E)" delete the remainder of the line and insert a comma "," and
 7 "4074, and 4091 and to repeal R.S."

8 AMENDMENT NO. 3

9 On page 1, line 5, after "members;" and before "and to" insert "to require the board to report
 10 on contracts for the construction and repair of its public systems of water, sewerage, and
 11 drainage and on the operations of such systems;"

12 AMENDMENT NO. 4

13 On page 1, line 9, after "and (E)" delete the remainder of the line and insert a comma "," and
 14 "4074, and 4091 are hereby amended and"

15 AMENDMENT NO. 5

16 On page 3, line 22, after "mayor" delete the comma "," and delete the remainder of the line
 17 and at the beginning of line 23, delete "at-large members as appropriate,"

18 AMENDMENT NO. 6

19 On page 5, between lines 25 and 26, insert the following:

20
 21 style="text-align: center;">* * *

22 §4091. Reports of board

23 A. On or prior to the first day of May of each year, the board shall make to
 24 the city council, in writing, a full and detailed report of its acts, doings, receipts, and
 25 expenditures, the same to be put in printed form for public distribution, and a
 26 synopsis of same, including a statement of receipts and disbursements, published in
 27 the official journal of the city.

28 B. In addition to the requirements of Subsection A of this Section, the
 29 board shall report quarterly, in September, December, March, and June, to the
 30 city council relative to the contracts let in the construction and repair of its
 31 public systems of water, sewerage, and drainage. Such report shall include the
 32 following for new contracts let during the reporting period:

33 (1) The total number of contracts let to all contractors.
 34 (2) The total value of contracts let to all contractors.
 35 (3)(a) The total number of contracts let to local disadvantaged business
 36 enterprises expressed as a percentage of the total number of contracts let.

CODING: Words in ~~struck through~~ type are deletions from existing law; words underscoped are additions.

1 **(b) The total number of contracts let to local businesses expressed as a**
2 **percentage of the total number of contracts let.**

3 **(4)(a) The total value of contracts let to local disadvantaged business**
4 **enterprises expressed as a percentage of the total value of contracts let.**

5 **(b) The total value of contracts let to local businesses expressed as a**
6 **percentage of the total value of contracts let.**

7 **(5) The total number of contracts let to a fifty-fifty joint venture**
8 **enterprise expressed as a percentage of the total number of contracts let.**

9 **C. In addition to the requirements of Subsections A and B of this**
10 **Section, the board shall report quarterly, in September, December, March, and**
11 **June, to the city council relative to its operations. Such report shall include the**
12 **following:**

13 **(1) Standard industry metrics for best practice, including but not limited**
14 **to:**

15 **(a) Percentage of water loss.**

16 **(b) Percentage of water paid.**

17 **(c) Percentage of receivables outstanding, including delinquency**
18 **schedule.**

19 **(d) Customer service improvements.**

20 **(2) Processes and indicators for prevention of waste or fraud.**

21 **(3) Performance metrics and appraisal systems for employees,**
22 **contractors, and subcontractors.**

23 **(4) Benchmarks of success regarding improved coordination between**
24 **the board and the Department of Public Works to ensure priority and resource**
25 **alignment.**

26 **(5) Report on the efficiency and effectiveness of information systems.**

27 **(6) Detailed reports on assessment and status of technologies and**
28 **operation programs and strategies for system redundancy and service**
29 **improvements.**

30 **(7) Detailed reports on assessment and status of operational reforms,**
31 **capital improvement programs, and service assurance programs."**

32 AMENDMENT NO. 7

33 Delete House Committee Amendment Committee Amendment No. 10 proposed by the
34 House Committee on Municipal, Parochial and Cultural Affairs and adopted by the House
35 of Representatives on May 28, 2013.

36 AMENDMENT NO. 8

37 On page 6, line 5, after "Act" and before "The members" delete the period "." and insert a
38 semicolon ";" and "however, such members shall remain in office until the board members
39 are appointed as provided in this Act and take office."