# HOUSE COMMITTEE AMENDMENTS

2019 Regular Session

Amendments proposed by House Committee on Appropriations to Original House Bill No. 105 by Representative Henry

1 AMENDMENT NO. 1

- 2 On page 12, between lines 14 and 15, insert the following:
- 3 "Section 19. A. Notwithstanding any other provision of law or this Act to the contrary,
- 4 all departments receiving appropriations in this Act shall spend all other means of finance
- 5 prior to spending any State General Fund (Direct), and shall reverse warrant any State
- 6 General Fund (Direct) if any other means of finance becomes available prior to the end of 7 the fiscal year."
- 7 the fiscal year."
- 8 <u>AMENDMENT NO. 2</u>
- 9 On page 12, at the end of line 21, change "12,496,255" to "12,467,075"
- 10 AMENDMENT NO. 3
- 11 On page 12, at the end of line 30, change "12,496,255" to "12,467,075"
- 12 AMENDMENT NO. 4
- 13 On page 12, at the end of line 32, change "7,076,523" to "7,047,343"
- 14 AMENDMENT NO. 5
- 15 On page 13, at the end of line 5, change "12,496,255" to "12,467,075"
- 16 AMENDMENT NO. 6
- 17 On page 13, at the end of line 40, change "2,188,222" to "2,179,266"
- 18 AMENDMENT NO. 7
- 19 On page 14, at the end of line 3, change "2,188,222" to "2,179,266"
- 20 AMENDMENT NO. 8
- 21 On page 14, at the end of line 5, change "2,171,892" to "2,162,936"
- 22 AMENDMENT NO. 9
- 23 On page 14, at the end of line 7, change "2,188,222" to "2,179,266"
- 24 <u>AMENDMENT NO. 10</u>
- 25 On page 14, at the end of line 43, change "4,826,127" to "4,816,287"
- 26 AMENDMENT NO. 11
- 27 On page 15, at the end of line 8, change "4,826,127" to "4,816,287"

- 1 AMENDMENT NO. 12
- 2 On page 15, at the end of line 10, change "2,386,261" to "2,376,421"
- 3 AMENDMENT NO. 13
- 4 On page 15, at the end of line 14, change "4,826,127" to "4,816,287"
- 5 AMENDMENT NO. 14
- 6 On page 15, at the end of line 27, change "95,111,758" to "94,905,742"
- 7 AMENDMENT NO. 15
- 8 On page 16, at the end of line 3, change "1,046,932,571" to "1,046,726,555"
- 9 AMENDMENT NO. 16
- 10 On page 16, at the end of line 5, change "49,962,320" to "49,756,304"
- 11 AMENDMENT NO. 17
- 12 On page 16, at the end of line 15, change "1,046,932,571" to "1,046,726,555"
- 13 AMENDMENT NO. 18
- 14 On page 16, between lines 35 and 36, insert the following:
- 15 "The commissioner of administration is hereby authorized and directed to adjust the means
- 16 of financing for the Community Development Block Grant Program by reducing the
- 17 appropriation out of Federal Funds by \$100,000,000 due to excess budget authority."
- 18 AMENDMENT NO. 19
- 19 On page 17, at the end of line 27, change "728,847,148" to "728,836,510"
- 20 AMENDMENT NO. 20
- 21 On page 17, at the end of line 34, change "728,847,148" to "728,836,510"
- 22 AMENDMENT NO. 21
- 23 On page 17, at the end of line 36, change "2,579,807" to "2,569,169"
- 24 AMENDMENT NO. 22
- 25 On page 17, at the end of line 45, change "728,847,148" to "728,836,510"
- 26 AMENDMENT NO. 23
- 27 On page 18, between lines 7 and 8, insert the following:
- 28 "Payable out of the State General Fund by
- 29 Interagency Transfers from the Division of
- 30 Administration Community Development Block
- 31 Grant Program to the Administrative Program for
- 32 the development of a statewide watershed-based
- 33 floodplain management program

347,748

\$

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| 1<br>2<br>3<br>4<br>5<br>6<br>7 | Payable out of the State General Fund by<br>Interagency Transfers from the Division of<br>Administration Community Development Block<br>Grant Program to the Administrative Program for<br>processing and tracking compliance of project<br>worksheets associated with the severe storms and<br>floods of 2016 | \$<br>229,000 |
|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 8<br>9<br>10                    | Payable out of the State General Fund (Direct)<br>to the Administrative Program for School Safety<br>coordination, including one (1) authorized position                                                                                                                                                       | \$<br>100,000 |
| 11<br>12<br>13                  | The commissioner of administration is hereby authorized and directed to of financing for the Administrative Program by reducing the appropriat Funds by \$25,000,000 due to excess budget authority."                                                                                                          |               |
| 14                              | AMENDMENT NO. 24                                                                                                                                                                                                                                                                                               |               |
| 15                              | On page 18, at the end of line 13, change "60,093,440" to "59,939,008"                                                                                                                                                                                                                                         |               |
| 16                              | AMENDMENT NO. 25                                                                                                                                                                                                                                                                                               |               |
| 17                              | On page 18, at the end of line 31, change "96,117,216" to "95,962,784"                                                                                                                                                                                                                                         |               |

- 18 AMENDMENT NO. 26
- 19 On page 18, at the end of line 33, change "37,452,481" to "37,298,049"
- 20 AMENDMENT NO. 27
- 21 On page 18, at the end of line 41, change "96,117,216" to "95,962,784"
- 22 AMENDMENT NO. 28
- 23 On page 19, between lines 7 and 8, insert the following:

| 24<br>25<br>26<br>27<br>28 | "Payable out of the State General Fund by<br>Interagency Transfers from the Division of<br>Administration Community Development Block<br>Grant Program to the Military Affairs Program for<br>facility maintenance | \$<br>331,810 |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 29<br>30                   | Payable out of Federal Funds to the Military<br>Affairs Program for an Environmental Compliance                                                                                                                    |               |
| 31                         | Manager, including one (1) authorized position                                                                                                                                                                     | \$<br>122,934 |
| 32                         | Payable out of Federal Funds to the Military                                                                                                                                                                       |               |
| 33<br>34                   | Affairs Program for the Construction and Facilities<br>Management Office, including one (1) authorized                                                                                                             |               |
| 35                         | position                                                                                                                                                                                                           | \$<br>93,435" |
| 36                         | AMENDMENT NO. 29                                                                                                                                                                                                   |               |

- 37 On page 19, at the end of line 43, change "94,680,960" to "94,603,857"
- 38 AMENDMENT NO. 30
- 39 On page 20, at the end of line 3, change "94,680,960" to "94,603,857"

- 1 AMENDMENT NO. 31
- 2 On page 20, at the end of line 12, change "2,826,955" to "2,749,852"
- 3 AMENDMENT NO. 32
- 4 On page 20, at the end of line 14, change "94,680,960" to "94,603,857"
- 5 AMENDMENT NO. 33
- 6 On page 20, at the end of line 36, change "13,876,194" to "13,861,027"
- 7 AMENDMENT NO. 34
- 8 On page 20, at the end of line 42, change "55,307,207" to "55,292,040"
- 9 AMENDMENT NO. 35
- 10 On page 20, at the end of line 44, change "3,678,211" to "3,663,044"
- 11 AMENDMENT NO. 36
- 12 On page 21, at the end of line 8, change "55,307,207" to "55,292,040"
- 13 AMENDMENT NO. 37
- 14 On page 21, between lines 15 and 16, insert the following:
- 15 "Payable out of the State General Fund by
- 16 Statutory Dedications out of the Tobacco Tax
- Health Care Fund to the State Program for the Drug
  Abuse Resistance Education (D.A.R.E.) program
  EXPENDITURES:
- 20 State Program for a school safety grant received 21 from the United States Department of Justice \$ 625,000 22 TOTAL EXPENDITURES 625,000 \$ 23 MEANS OF FINANCE: 24 State General Fund (Direct) \$ 125,000 Federal Funds 25 \$ 500,000 TOTAL MEANS OF FINANCING 625,000 26 \$

27 The commissioner of administration is hereby authorized and directed to adjust the means

28 of financing for the Federal Program by reducing the appropriation out of Federal Funds by

29 \$2,000,000 due to excess budget authority.

30 Payable out of the State General Fund by

- 31 Statutory Dedications out of the Innocence
- 32 Compensation Fund to the State Program for

33 payments to the exonerated to the extent such

- 34 funds are recognized by the Revenue Estimating
- 35 Conference
- 36 AMENDMENT NO. 38
- 37 On page 22, between lines 11 and 12, insert the following:

\$

113,000"

\$

- 1 "Payable out of the State General Fund (Direct)
- 2 to the Parish Councils on Aging Program for the
- 3 voluntary councils on aging

3,968,827

- 4 Notwithstanding the provisions of R.S. 46:1606, of the funds appropriated herein to the 5 Parish Councils on Aging Program from State General Fund (Direct), each parish council 6 shall be allocated the greater of an amount equal to two dollars and fifty cents for each 7 person sixty years or older who is a resident of the parish as shown in the latest official 8 census estimate or \$100,000.
- Provided, however, notwithstanding the provisions of R.S. 46:1608, of the funds
  appropriated herein from State General Fund (Direct) to the Senior Centers Program, the
  funding amount distributed to each parish council on aging for senior centers shall be equal
- 12 to the amount distributed in Fiscal Year 2018-2019."
- 13 AMENDMENT NO. 39
- 14 On page 22, at the end of line 27, change "4,521,955" to "4,820,992"
- 15 AMENDMENT NO. 40
- 16 On page 22, at the end of line 30, change "5,540,962" to "5,241,925"
- 17 AMENDMENT NO. 41
- 18 On page 22, after line 40, insert the following:
- 19 "Payable out of the State General Fund by
- 20 Statutory Dedications out of the Video Draw Poker
- 21 Device Purse Supplement Fund to provide purse
- 22 supplements for horse races \$ 166,920" 23 AMENDMENT NO. 42 24 On page 24, between lines 35 and 36, insert the following: 25 "Payable out of the State General Fund (Direct) 26 to the Administrative Program for operating 27 expenses \$ 351,522 28 Payable out of the State General Fund (Direct) 29 to the Claims Program for operating 30 \$ 36,098 expenses 31 Payable out of the State General Fund (Direct) to the Contact Assistance Program for operating 32 33 \$ expenses 2,100 34 Payable out of the State General Fund (Direct) 35 to the State Veterans Cemetery Program for 36 operating expenses \$ 207,802 37 Payable out of the State General Fund (Direct) to the Administrative Program for Louisiana 38 39 National Guard Death and Disability Benefits \$ 500,000"
- 40 <u>AMENDMENT NO. 43</u>
- 41 On page 27, at the end of line 5, change "14,034,394" to "13,178,463"

\$

92,098"

- 1 AMENDMENT NO. 44
- 2 On page 27, at the end of line 10, change "14,034,394" to "13,178,463"
- 3 AMENDMENT NO. 45
- 4 On page 27, at the end of line 14, change "3,629,485" to "2,773,554"
- 5 AMENDMENT NO. 46
- 6 On page 27, at the end of line 16, change "14,034,394" to "13,178,463"
- 7 AMENDMENT NO. 47
- 8 On page 28, line 37, delete "Admin" and insert "Administration"
- 9 AMENDMENT NO. 48
- 10 On page 28, after line 46, insert the following:
- 11 "Payable out of the State General Fund by
- 12 Fees and Self-generated Revenues to the Archives
- 13 and Records Program, including one (1) authorized
- 14 position for the restoration of personnel reductions
- 15 AMENDMENT NO. 49
- 16 On page 29, at the end of line 14, change "(73)" to "(74)"
- 17 AMENDMENT NO. 50
- 18 On page 29, at the end of line 32, change "(171)" to "(172)"
- 19 AMENDMENT NO. 51
- 20 On page 29, at the end of line 42, change "(49)" to "(51)"
- 21 AMENDMENT NO. 52
- 22 On page 30, between lines 30 and 31, insert the following:
- 23 "The commissioner of administration is hereby authorized and directed to adjust the means
- of financing for this agency by reducing the appropriation out of State General Fund by
- 25 Interagency Transfers by \$2,000,000 due to excess budget authority.
- 26 Payable out of the State General Fund (Direct)
- 27 to the Civil Law Program for complex litigation
- 28cases, including four (4) authorized positions\$500,000"
- 29 AMENDMENT NO. 53
- 30 On page 33, between lines 30 and 31, insert the following:
- 31 "The commissioner of administration is hereby authorized and directed to adjust the means
- 32 of financing for this agency by reducing the appropriation out of the State General Fund by
- 33 Statutory Dedications out of the Utility and Carrier Inspection and Supervision Fund by
- 34 \$401,997 due to excess budget authority."

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- 1 AMENDMENT NO. 54
- 2 On page 34, at the end of line 7, change "14,365,029" to "14,268,504"
- 3 AMENDMENT NO. 55
- 4 On page 34, at the end of line 34, change "73,935,977" to "73,839,452"
- 5 AMENDMENT NO. 56
- 6 On page 34, at the end of line 36, change "18,300,151" to "18,203,626"
- 7 AMENDMENT NO. 57
- 8 On page 35, at the end of line 8, change "73,935,977" to "73,839,452"
- 9 AMENDMENT NO. 58
- 10 On page 35, between lines 15 and 16, insert the following:

11 "The commissioner of administration is hereby authorized and directed to adjust the means 12 of financing for the Management and Finance Program by reducing the appropriation out of

13 Federal Funds by \$133,000 due to excess budget authority.

14 The commissioner of administration is hereby authorized and directed to adjust the means

- 15 of financing for the Agriculture and Environmental Sciences Program by reducing the
- 16 appropriation out of Federal Funds by \$350,000 due to excess budget authority.

The commissioner of administration is hereby authorized and directed to adjust the means of financing for the Agro-Consumer Services Program by reducing the appropriation out of

19 Federal Funds by \$233,000 due to excess budget authority.

The commissioner of administration is hereby authorized and directed to adjust the means
of financing for the Forestry Program by reducing the appropriation out of Federal Funds
by \$784,000 due to excess budget authority.

- 23 Payable out of the State General Fund (Direct)
- 24to the Forestry Program for operating expenses\$503,851"
- 25 AMENDMENT NO. 59
- 26 On page 35, at the end of line 21, change "12,497,458" to "12,521,106"
- 27 <u>AMENDMENT NO. 60</u>
- 28 On page 35, at the end of line 27, change "20,332,378" to "20,308,730"
- 29 AMENDMENT NO. 61
- 30 On page 35, at the end of line 33, change "30,161,174" to "30,161,661"
- 31 AMENDMENT NO. 62
- 32 On page 35, at the end of line 39, change "717,962" to "717,475"
- 33 AMENDMENT NO. 63
- 34 On page 37, between lines 21 and 22, insert the following:

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| 1<br>2<br>3            | "Payable out of the State General Fund (Direct)<br>to the Executive & Administration Program for<br>operating expenses                                                                           | \$ | 113,403" |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------|
| 4                      | AMENDMENT NO. 64                                                                                                                                                                                 |    |          |
| 5                      | On page 38, between lines 16 and 17, insert the following:                                                                                                                                       |    |          |
| 6<br>7<br>8<br>9<br>10 | "Payable out of the State General Fund (Direct)<br>to the Business Development Program for the<br>Coastal Technical Assistance Center, Procurement<br>Technical Assistance Center, and operating | \$ | 457,818" |
| 10                     | expenses AMENDMENT NO. 65                                                                                                                                                                        | Ф  | 457,010  |

- 12 On page 39, between lines 27 and 28, insert the following:
- 13 "The commissioner of administration is hereby authorized and directed to adjust the means
- 14 of financing for the Management and Finance Program by reducing the appropriation out of
- 15 the State General Fund by Interagency Transfers by \$500,000 due to excess budget
- 16 authority."
- 17 AMENDMENT NO. 66
- 18 On page 40, between lines 7 and 8, insert the following:
- 19 "The commissioner of administration is hereby authorized and directed to adjust the means
- of financing for the Library Services Program by reducing the appropriation out of Federal
   Funds by \$500,000 due to excess budget authority."
- 22 AMENDMENT NO. 67
- 23 On page 40, at the end of line 12, change "7,249,238" to "7,049,238"
- 24 AMENDMENT NO. 68
- 25 On page 40, at the end of line 19, change "7,249,238" to "7,049,238"
- 26 AMENDMENT NO. 69
- 27 On page 40, at the end of line 23, change "1,790,474" to "1,590,474"
- 28 AMENDMENT NO. 70
- 29 On page 40, at the end of line 25, change "7,249,238" to "7,049,238"
- 30 AMENDMENT NO. 71
- 31 On page 40, between lines 32 and 33, insert the following:
- 32 "The commissioner of administration is hereby authorized and directed to adjust the means
- 33 of financing for the Museum Program by reducing the appropriation out of the State General
- 34 Fund by Interagency Transfers by \$200,000 due to excess budget authority."
- 35 AMENDMENT NO. 72
- 36 On page 40, at the end of line 38, change "39,735,313" to "39,601,312"

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- 1 AMENDMENT NO. 73
- 2 On page 40, at the end of line 45, change "39,735,313" to "39,601,312"
- 3 AMENDMENT NO. 74
- 4 On page 41, at the end of line 2, change "17,811,797" to "17,677,796"
- 5 AMENDMENT NO. 75
- 6 On page 41, at the end of line 12, change "39,735,313" to "39,601,312"
- 7 AMENDMENT NO. 76
- 8 On page 41, between lines 19 and 20, insert the following:
- 9 "The commissioner of administration is hereby authorized and directed to adjust the means
- 10 of financing for the Parks and Recreation Program by reducing the appropriation out of the
- 11 State General Fund by Interagency Transfers by \$1,200,000, State General Fund by Statutory
- 12 Dedications out of the Louisiana State Parks Improvement and Repair Fund by \$1,000,000,
- and the appropriation out of Federal Funds by \$200,000 due to excess budget authority."
- 14 AMENDMENT NO. 77
- 15 On page 41, at the end of line 34, change "3,052,032" to "2,956,612"
- 16 AMENDMENT NO. 78
- 17 On page 41, at the end of line 44, change "688,421" to "783,841"
- 18 AMENDMENT NO. 79
- 19 On page 43, between lines 15 and 16, insert the following:

"The commissioner of administration is hereby authorized and directed to adjust the means
 of financing for the Marketing Program by reducing the appropriation out of the State

- General Fund by Fees & Self-generated Revenues by \$1,600,000 due to excess budget
   authority."
- *20 aadio110j*.
- 24 AMENDMENT NO. 80
- 25 On page 44, between lines 7 and 8, insert the following:

26 "The commissioner of administration is hereby authorized and directed to adjust the means 27 of financing for the Office of Management and Finance Program by reducing the 28 appropriation out of the State General Fund by Statutory Dedications out of the 29 Transportation Trust Fund - Federal Receipts by \$500,000 due to excess budget authority."

- 30 AMENDMENT NO. 81
- 31 On page 45, between lines 28 and 29, insert the following:
- 32 "Provided, however, that of the funds appropriated from State General Fund by Statutory
- 33 Dedications out of the Transportation Trust Fund-Regular to the Operations Program in this
- 34 agency, \$500,000 shall be allocated for services pursuant to R.S. 48:1161.2.
- 35 The commissioner of administration is hereby authorized and directed to adjust the means
- 36 of financing for the Engineering Program by reducing the appropriation out of the State
- 37 General Fund by Interagency Transfers by \$300,000, State General Fund by Statutory

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1 Dedications out of the Transportation Trust Fund - Federal Receipts by \$750,000, and the 2 appropriation out of Federal Funds by \$750,000 due to excess budget authority.

The commissioner of administration is hereby authorized and directed to adjust the means of financing for the Office of Planning Program by reducing the appropriation out of the State General Fund by Interagency Transfers by \$850,000, State General Fund by Fees & Self-generated Revenues by \$500,000, State General Fund by Statutory Dedications out of the Transportation Trust Fund - Federal Receipts by \$1,000,000, and the appropriation out

8 of Federal Funds by \$750,000 due to excess budget authority.

9 The commissioner of administration is hereby authorized and directed to adjust the means 10 of financing for the Operations Program by reducing the appropriation out of the State 11 General Fund by Interagency Transfers by \$850,000, State General Fund by Fees & 12 Self-generated Revenues by \$1,500,000, State General Fund by Statutory Dedications out 13 of the Transportation Trust Fund - Federal Receipts by \$50,000, out of the Crescent City 14 Transition Fund by \$700,000, and the appropriation out of Federal Funds by \$1,500,000 due 15 to excess budget authority."

- 16 AMENDMENT NO. 82
- 17 On page 46, at the end of line 11, change "56,740,887" to "55,256,099"
- 18 AMENDMENT NO. 83
- 19 On page 46, at the end of line 19, change "42,268,790" to "41,220,937"
- 20 AMENDMENT NO. 84
- 21 On page 46, at the end of line 27, change "1,237,038" to "1,219,322"
- 22 AMENDMENT NO. 85
- 23 On page 46, at the end of line 34, change "103,982,663" to "101,432,306"
- 24 AMENDMENT NO. 86
- 25 On page 46, at the end of line 36, change "88,873,391" to "86,323,034"
- 26 AMENDMENT NO. 87
- 27 On page 46, at the end of line 41, change "103,982,663" to "101,432,306"
- 28 AMENDMENT NO. 88

29 On page 47, between lines 7 and 8, insert the following:

| 30<br>31<br>32 | "Payable out of the State General Fund (Direct)<br>to the Office of the Secretary for operating<br>expenses     | \$        | 287,142"               |
|----------------|-----------------------------------------------------------------------------------------------------------------|-----------|------------------------|
| 33             | AMENDMENT NO. 89                                                                                                |           |                        |
| 34             | On page 48, between lines 13 and 14, insert the following:                                                      |           |                        |
| 35<br>36<br>37 | "EXPENDITURES:<br>Administration Program for operating expenses<br>Incarceration Program for operating expenses | \$<br>\$  | 1,706,509<br>2,821,806 |
| 38             | TOTAL EXPENDITURES                                                                                              | <u>\$</u> | 4,528,315              |

| 1<br>2                     | MEANS OF FINANCE:<br>State General Fund (Direct)                                                                                      | \$              | 4,528,315                         |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------|
| 3                          | TOTAL MEANS OF FINANCING                                                                                                              | \$              | 4,528,315"                        |
| 4                          | AMENDMENT NO. 90                                                                                                                      |                 |                                   |
| 5                          | On page 49, between lines 13 and 14, insert the following:                                                                            |                 |                                   |
| 6<br>7<br>8                | "EXPENDITURES:<br>Administration Program for operating expenses<br>Incarceration Program for operating expenses                       | \$<br><u>\$</u> | 166,009<br>1,583,348              |
| 9                          | TOTAL EXPENDITURES                                                                                                                    | <u>\$</u>       | 1,749,357                         |
| 10<br>11                   | MEANS OF FINANCE:<br>State General Fund (Direct)                                                                                      | \$              | 1,749,357                         |
| 12                         | TOTAL MEANS OF FINANCING                                                                                                              | <u>\$</u>       | 1,749,357"                        |
| 13                         | AMENDMENT NO. 91                                                                                                                      |                 |                                   |
| 14                         | On page 50, between lines 7 and 8, insert the following:                                                                              |                 |                                   |
| 15<br>16<br>17<br>18<br>19 | "EXPENDITURES:<br>Administration Program for operating expenses<br>Incarceration Program for operating expenses<br>TOTAL EXPENDITURES | \$<br>\$        | 357,384<br>1,213,178<br>1,570,562 |
| 20<br>21                   | MEANS OF FINANCE:<br>State General Fund (Direct)                                                                                      | \$              | 1,570,562                         |
| 22                         | TOTAL MEANS OF FINANCING                                                                                                              | <u>\$</u>       | 1,570,562"                        |
| 23                         | AMENDMENT NO. 92                                                                                                                      |                 |                                   |
| 24                         | On page 50, at the end of line 18, change "12,764,050" to "12,745,028"                                                                |                 |                                   |
| 25                         | AMENDMENT NO. 93                                                                                                                      |                 |                                   |
| 26                         | On page 50, at the end of line 23, change "13,008,504" to "12,989,482"                                                                |                 |                                   |
| 27                         | AMENDMENT NO. 94                                                                                                                      |                 |                                   |
| 28                         | On page 50, at the end of line 25, change "12,832,721" to "12,813,699"                                                                |                 |                                   |
| 29                         | AMENDMENT NO. 95                                                                                                                      |                 |                                   |
| 30                         | On page 50, at the end of line 29, change "13,008,504" to "12,989,482"                                                                |                 |                                   |
| 31                         | AMENDMENT NO. 96                                                                                                                      |                 |                                   |
| 32                         | On page 50, between lines 36 and 37, insert the following:                                                                            |                 |                                   |
| 33<br>34<br>35             | "Payable out of the State General Fund (Direct)<br>to the Administration Program for operating<br>expenses                            | \$              | 54,686"                           |

| 1                          | <u>AMENDMENT NO. 97</u>                                                                                                               |                 |                                   |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------|
| 2                          | On page 51, at the end of line 5, change "11,787,563" to "11,414,599"                                                                 |                 |                                   |
| 3                          | AMENDMENT NO. 98                                                                                                                      |                 |                                   |
| 4                          | On page 51, at the end of line 20, change "15,603,010" to "15,230,046"                                                                |                 |                                   |
| 5                          | AMENDMENT NO. 99                                                                                                                      |                 |                                   |
| 6                          | On page 51, at the end of line 22, change "14,174,436" to "13,801,472"                                                                |                 |                                   |
| 7                          | AMENDMENT NO. 100                                                                                                                     |                 |                                   |
| 8                          | On page 51, at the end of line 26, change "15,603,010" to "15,230,046"                                                                |                 |                                   |
| 9                          | AMENDMENT NO. 101                                                                                                                     |                 |                                   |
| 10                         | On page 51, between lines 33 and 34, insert the following:                                                                            |                 |                                   |
| 11<br>12<br>13             | "Payable out of the State General Fund (Direct)<br>to the Administration Program for operating<br>expenses                            | \$              | 114,472"                          |
| 14                         | AMENDMENT NO. 102                                                                                                                     |                 |                                   |
| 15                         | On page 52, between lines 29 and 30, insert the following:                                                                            |                 |                                   |
| 16<br>17<br>18<br>19<br>20 | "EXPENDITURES:<br>Administration Program for operating expenses<br>Incarceration Program for operating expenses<br>TOTAL EXPENDITURES | \$<br>\$        | 172,356<br>1,047,535<br>1,219,891 |
| 21                         | MEANS OF FINANCE:                                                                                                                     |                 |                                   |
| 22<br>23                   | State General Fund (Direct)                                                                                                           | <u>\$</u>       | 1,219,891                         |
| 24                         | TOTAL MEANS OF FINANCING                                                                                                              | <u>\$</u>       | <u>1,219,891</u> "                |
| 25                         | AMENDMENT NO. 103                                                                                                                     |                 |                                   |
| 26                         | On page 53, line 12, delete "(DISCRETIONARY)"                                                                                         |                 |                                   |
| 27                         | AMENDMENT NO. 104                                                                                                                     |                 |                                   |
| 28                         | On page 53, at the end of line 13, change "60,684,994" to "60,864,994"                                                                |                 |                                   |
| 29                         | AMENDMENT NO. 105                                                                                                                     |                 |                                   |
| 30                         | On page 53, between lines 24 and 25, insert the following:                                                                            |                 |                                   |
| 31<br>32<br>33             | "EXPENDITURES:<br>Administration Program for operating expenses<br>Incarceration Program for operating expenses                       | \$<br><u>\$</u> | 664,717<br>1,169,694              |
| 34<br>35                   | TOTAL EXPENDITURES                                                                                                                    | \$              | 1,834,411                         |
| 36<br>37                   | MEANS OF FINANCE:<br>State General Fund (Direct)                                                                                      | \$              | 1,834,411                         |

# HCAHB105 3940 2135

| 1<br>2                           | TOTAL MEANS OF FINANCING                                                                                                                              | <u>\$</u>       | 1,834,411"                             |
|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------|
| 3                                | AMENDMENT NO. 106                                                                                                                                     |                 |                                        |
| 4                                | On page 54, between lines 20 and 21, insert the following:                                                                                            |                 |                                        |
| 5<br>6<br>7<br>8<br>9            | "EXPENDITURES:<br>Administration Program for operating expenses<br>Incarceration Program for operating expenses<br>TOTAL EXPENDITURES                 | \$<br><u>\$</u> | 226,169<br>1,084,629<br>1,310,798      |
| 10<br>11<br>12<br>13             | MEANS OF FINANCE:<br>State General Fund (Direct)<br>TOTAL MEANS OF FINANCING                                                                          | \$              | <u>1,310,798</u><br><u>1,310,798</u> " |
| 14                               | AMENDMENT NO. 107                                                                                                                                     |                 |                                        |
| 15                               | On page 55, between lines 7 and 8, insert the following:                                                                                              |                 |                                        |
| 16<br>17<br>18<br>19<br>20<br>21 | "EXPENDITURES:<br>Administration and Support Program for<br>operating expenses<br>Field Services Program for operating expenses<br>TOTAL EXPENDITURES | \$<br><u>\$</u> | 206,101<br>1,627,149                   |
| 21<br>22<br>23                   | MEANS OF FINANCE:<br>State General Fund (Direct)                                                                                                      | <u>\$</u>       | <u>1,833,250</u><br><u>1,833,250</u>   |
| 24                               | TOTAL MEANS OF FINANCING                                                                                                                              | <u>\$</u>       | 1,833,250"                             |
| 25                               | AMENDMENT NO. 108                                                                                                                                     |                 |                                        |
| 26                               | On page 56, between lines 7 and 8, insert the following:                                                                                              |                 |                                        |
| 27<br>28<br>29<br>30<br>31       | "EXPENDITURES:<br>Administration Program for operating expenses<br>Incarceration Program for operating expenses<br>TOTAL EXPENDITURES                 | \$<br>\$<br>\$  | 243,738<br>1,028,151<br>1,271,889      |
| 32<br>33                         | MEANS OF FINANCE:<br>State General Fund (Direct)                                                                                                      | <u>\$</u>       | 1,271,889                              |
| 34                               | TOTAL MEANS OF FINANCING                                                                                                                              | <u>\$</u>       | 1,271,889"                             |
| 35                               | AMENDMENT NO. 109                                                                                                                                     |                 |                                        |

36 On page 56, between lines 32 and 33, insert the following:

37 "The commissioner of administration is hereby authorized and directed to adjust the means

38 of financing for the Office of Management and Finance by reducing the appropriation out

39 of the State General Fund by Interagency Transfers by \$2,000,000 due to excess budget

40 authority."

- 1 AMENDMENT NO. 110
- 2 On page 57, at the end of line 34, change "149,599,831" to "146,478,623"
- 3 AMENDMENT NO. 111
- 4 On page 57, at the end of line 39, change "57,031,455" to "57,904,728"
- 5 AMENDMENT NO. 112
- 6 On page 57, at the end of line 50, change "4,503,569" to "4,723,172"
- 7 AMENDMENT NO. 113
- 8 On page 58, at the end of line 8, change "31,189,631" to "33,217,963"
- 9 AMENDMENT NO. 114
- 10 On page 58, between lines 23 and 24, insert the following:

11 "The commissioner of administration is hereby authorized and directed to adjust the means

- 12 of financing for the Office of State Police by reducing the appropriation out of the State
- 13 General Fund by Interagency Transfers by \$3,859,000 due to excess budget authority."
- 14 AMENDMENT NO. 115
- 15 On page 59, between lines 12 and 13, insert the following:
- 16 "Payable out of the State General Fund (Direct) to
- 17 the Legacy Donor Foundation for organ donation \$ 100,000 18 awareness 19 Payable out of the State General Fund by 20 Fees and Self-generated Revenues to the Licensing 21 Program including sixty-five (65) authorized 22 positions in order to reduce wait times at Motor 23 \$ 4,000,000" Vehicle offices 24 AMENDMENT NO. 116 On page 59, at the end of line 17, change "25,471,499" to "24,768,443" 25
- 26 AMENDMENT NO. 117
- 27 On page 59, at the end of line 28, change "25,471,499" to "24,768,443"
- 28 AMENDMENT NO. 118
- 29 On page 59, at the end of line 35, change "17,271,133" to "16,568,077"
- 30 AMENDMENT NO. 119
- 31 On page 59, at the end of line 37, change "335,296" to "300,000"
- 32 AMENDMENT NO. 120
- 33 On page 59, at the end of line 39, change "622,794" to "725,000"

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\$

500,000

- 1 AMENDMENT NO. 121
- 2 On page 59, at the end of line 41, change "350,676" to "320,000"
- 3 AMENDMENT NO. 122
- 4 On page 59, at the end of line 43, change "25,471,499" to "24,768,443"
- 5 AMENDMENT NO. 123
- 6 On page 60, between lines 7 and 8, insert the following:
- 7 "Payable out of the State General Fund by
- 8 Statutory Dedications out of the Volunteer
- 9 Firefighters' Tuition Reimbursement Fund to the
- 10 Volunteer Firefighters' Tuition Reimbursement
- 11 Board for tuition reimbursement expenses to the
- 12 extent such funds are recognized by the Revenue
- **Estimating Conference** 13

The commissioner of administration is hereby authorized and directed to adjust the means

- 14 15 of financing for the Office of State Fire Marshal by reducing the appropriation out of the
- State General Fund by Interagency Transfers by \$1,900,000 due to excess budget authority." 16
- 17 AMENDMENT NO. 124
- On page 61, at the end of line 4, change "415,061" to "0" 18
- 19 AMENDMENT NO. 125
- On page 61, at the end of line 7, change "1,172,918" to "1,587,979" 20
- 21 AMENDMENT NO. 126
- 22 On page 61, between lines 38 and 39, insert the following:
- 23 "The commissioner of administration is hereby authorized and directed to adjust the means
- 24 of financing for the Louisiana Highway Safety Commission by reducing the appropriation
- 25 out of the State General Fund by Interagency Transfers by \$2,241,000 and the appropriation
- 26 out of Federal Funds by \$10,000,000 due to excess budget authority."
- 27 AMENDMENT NO. 127
- 28 On page 63, between lines 22 and 23, insert the following:
- 29 "Payable out of the State General Fund (Direct)
- 30 for personal services and operating expenses of
- 31 Acadiana Center for Youth, Community-Based
- 32 Supervision Services, and Raise the Age

- \$ 12,793,866
- 33 Provided, however, that the amount appropriated above in State General Fund (Direct) shall 34 be allocated as follows:

| 35 | Administration Program           | \$<br>527,329   |
|----|----------------------------------|-----------------|
| 36 | North Region Program             | \$<br>142,967   |
| 37 | Central Southwest Region Program | \$<br>2,896,718 |
| 38 | Southeast Region Program         | \$<br>2,326,852 |
| 39 | Contract Services Program        | \$<br>6,900,000 |

- 1 Payable out of the State General Fund by
- 2 Interagency Transfers to the Office of Juvenile
- 3 Justice for an additional \$200 pay raise for eligible
- 4 certificated personnel and a \$100 pay raise for
- 5 non-certificated personnel, and the associated
- 6 employer retirement contribution, in the same
- 7 manner as provided for in the Minimum
- 8 Foundation Program

# 9 AMENDMENT NO. 128

- 10 On page 64, on line 24, after "2019-2020.", insert the following:
- 11 "The department shall present a report on these funds to the Joint Legislative Committee on
- 12 the Budget in conjunction with the provisions of R.S. 39:82(B)."
- 13 <u>AMENDMENT NO. 129</u>
- 14 On page 64, on line 49, after "for" and before "providers" insert "health care"
- 15 <u>AMENDMENT NO. 130</u>
- 16 On page 65, between lines 9 and 10, insert the following:
- 17 "No licensed facility which is prohibited from participating in the Medicaid Program set
- 18 forth in 42 U.S.C. 1396, shall be assessed or levied any fee for the hospital stabilization
- 19 authorized in Article VII, Section 10.13 of the Constitution of Louisiana."
- 20 AMENDMENT NO. 131
- 21 On page 66, between lines 13 and 14, insert the following:
- 22 "Payable out of the State General Fund (Direct)
- 23 to the Florida Parishes Human Services Authority
- 24 Program to integrate primary care and to support
- 25 becoming a federally qualified health clinic,
- 26 including three (3) additional authorized other
- 27 charges positions
- 28 AMENDMENT NO. 132
- 29 On page 66, at the end of line 17, change "(217)" to "(220)"
- 30 AMENDMENT NO. 133
- 31 On page 68, at the end of line 5, change "486,605,240" to "483,654,156"
- 32 AMENDMENT NO. 134
- 33 On page 68, at the end of line 10, change "486,605,240" to "483,654,156"
- 34 AMENDMENT NO. 135
- 35 On page 68, at the end of line 12, change "102,757,911" to "101,958,094"

# 36 AMENDMENT NO. 136

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CODING: Words in struck through type are deletions from existing law; words <u>underscored</u> are additions.

12,033"

\$

\$

324,000"

- 1 On page 68, at the end of line 21, change "377,765,488" to "375,614,221"
- 2 AMENDMENT NO. 137
- 3 On page 68, at the end of line 22, change "486,605,240" to "483,654,156"
- 4 AMENDMENT NO. 138
- 5 On page 68, between lines 29 and 30, insert the following:

6 "The commissioner of administration is hereby authorized and directed to adjust the means7 of financing for the Medical Vendor Administration Program by reducing the appropriation

- 8 out of Federal Funds by \$17,925,250 due to excess budget authority."
- 9 AMENDMENT NO. 139
- 10 On page 68, at the end of line 34, change "11,518,781,489" to "10,767,826,408"
- 11 AMENDMENT NO. 140
- 12 On page 69, at the end of line 12, change "13,367,742,478" to "12,616,787,397"
- 13 AMENDMENT NO. 141
- 14 On page 69, at the end of line 14, change "1,967,872,054" to "1,949,284,268"
- 15 AMENDMENT NO. 142
- 16 On page 69, at the end of line 17, change "623,984,117" to "461,305,932"
- 17 <u>AMENDMENT NO. 143</u>
- 18 On page 69, at the end of line 22, change "25,670,900" to "26,214,379"
- 19 AMENDMENT NO. 144
- 20 On page 69, at the end of line 25, change "6,248,357" to "6,178,399"
- 21 AMENDMENT NO. 145
- 22 On page 69, at the end of line 26, change "638,164,304" to "623,901,650"
- 23 AMENDMENT NO. 146
- 24 On page 69, at the end of line 29, change "120,898,813" to "127,644,071"
- 25 AMENDMENT NO. 147
- 26 On page 69, at the end of line 30, change "9,866,892,773" to "9,304,247,538"
- 27 AMENDMENT NO. 148
- 28 On page 69, at the end of line 31, change "13,367,742,478" to "12,616,787,397"
- 29 AMENDMENT NO. 149
- 30 On page 69, between lines 48 and 49, insert the following:

\$

2,000,000

1 "Provided, however, effective for dates of service on or after January 1, 2020, the Louisiana Medicaid Program shall increase the professional services fee schedule for Current 2 3 Procedural Terminology codes 99201 through 99499 and 90785 through 90899, or their 4 successor codes as specified by the United States Department of Health and Human 5 Services, when such services are provided to a Medicaid enrollee whose eligibility derives from 42 U.S.C. 1396a(a)(10)(A)(i)(VIII) by a physician, who practices family medicine, 6 7 general internal medicine, obstetrics, gynecology or psychiatry, or an advanced practice 8 registered nurse or physician assistant who provides primary or behavioral health care 9 services, to be as close as possible to the equivalent of Medicare payment principles for 10 Region 99; however, the department shall not expend more than five million dollars in state 11 matching funds complying with this paragraph. The Louisiana Department of Health shall 12 submit a request for any necessary approval from the Centers for Medicare and Medicaid Services no later than August 31, 2019." 13

#### 14 AMENDMENT NO. 150

15 On page 70, between lines 17 and 18, insert the following:

16 "Provided, however, that the Louisiana Department of Health shall make Title XIX

payments to public private partnership hospitals at levels no less than the payments made

18 in Fiscal Year 2018-2019."

# 19 AMENDMENT NO. 151

20 On page 70, between lines 24 and 25, insert the following:

| 21 | "Payable out of       | of the State | General Fund | (Direct) |
|----|-----------------------|--------------|--------------|----------|
|    | 1 4 9 4 6 1 6 6 4 7 9 |              |              | (2100)   |

22 to the Payments to Private Providers Program for

- 23 restorative dentistry on permanent teeth, with the
- 24 exception of white anterior primary crowns, infant
- 25 exams, non-intravenous sedations with a certified
- registered nurse anesthetist presence, and oralsurgery
- 28 **EXPENDITURES:** 29 Payment to Private Providers Program for smoking 30 cessation counseling services for pregnant women \$ 437,661 31 32 TOTAL EXPENDITURES 437,661 <u>\$</u> MEANS OF FINANCE: 33 34 State General Fund by: 35 Interagency Transfers \$ 132,113 36 Federal Funds \$ 305,548 TOTAL MEANS OF FINANCING 37 437,661 \$ 38 **EXPENDITURES:** Payments to Private Providers Program for dental 39 40 full Medicaid pricing 20,000,000 \$ 41 TOTAL EXPENDITURES 20,000,000 42 **MEANS OF FINANCE:** 43 State General Fund by: 44 Fees & Self-generated Revenues \$ 6,720,000 45 Federal Funds \$ 13,280,000

|          |                                                       | HC/HID105 5740 2155           |
|----------|-------------------------------------------------------|-------------------------------|
| 1        | TOTAL MEANS OF FINANCING                              | <u>\$ 20,000,000</u>          |
| 2        | EXPENDITURES:                                         |                               |
| 3        | Uncompensated Care Costs Program for                  |                               |
| 4        | disproportionate share hospital payments              |                               |
| 5        | for major medical centers in northern and central     |                               |
| 6        | Louisiana                                             | \$ 25,720,984                 |
| 7        | TOTAL EXPENDITURES                                    | <u>\$ 25,720,984</u>          |
| 0        |                                                       |                               |
| 8        | MEANS OF FINANCE:                                     |                               |
| 9        | State General Fund by:                                | ¢ 9.502.024                   |
| 10<br>11 | Fees & Self-generated Revenues<br>Federal Funds       | \$ 8,523,934<br>\$ 17,197,050 |
| 11       | rederar runds                                         | <u>\$ 17,197,050</u>          |
| 12       | TOTAL MEANS OF FINANCING                              | <u>\$ 25,720,984</u>          |
| 13       | EXPENDITURES:                                         |                               |
| 14       | Uncompensated Care Costs Program for                  |                               |
| 15       | disproportionate share hospital payments for major    |                               |
| 16       | medical centers with specialized burn care units in   |                               |
| 17       | the southwestern area of the State                    | \$ 24,221,634                 |
|          |                                                       |                               |
| 18       | TOTAL EXPENDITURES                                    | <u>\$ 24,221,634</u>          |
| 19       | MEANS OF FINANCE:                                     |                               |
| 20       | State General Fund by:                                |                               |
| 20       | Fees & Self-generated Revenues                        | \$ 8,027,050                  |
| 22       | Federal Funds                                         | \$ 16,194,584                 |
|          |                                                       | <u>φ 10,191,001</u>           |
| 23       | TOTAL MEANS OF FINANCING                              | <u>\$ 24,221,634</u>          |
| 24       | Payable out of the State General Fund (Direct)        |                               |
| 25       | to Payments to Private Providers Program for the      |                               |
| 26       | calculation of per diem rates for four-bed homes in   |                               |
| 27       | intermediate care facilities for the developmentally  |                               |
| 28       | disabled, in the event that House Bill No. 373 of the |                               |
| 29       | 2019 Regular Session of the Legislature is enacted    |                               |
| 30       | into law                                              | \$ 894,496                    |
| 31       | EXPENDITURES:                                         |                               |
| 32       | Payments to Private Providers Program for             |                               |
| 33       | Managed Care Incentive Payments (MCIP)                | \$ 480,168,202                |
|          |                                                       |                               |
| 34       | TOTAL EXPENDITURES                                    | <u>\$ 480,168,202</u>         |
| 35       | MEANS OF FINANCE:                                     |                               |
| 36       | State General Fund by:                                |                               |
| 37       | Fees & Self-generated Revenues                        | \$ 117,523,194                |
| 38       | Federal Funds                                         | <u>\$ 362,645,008</u>         |
| 39       | TOTAL MEANS OF FINANCING                              | <u>\$ 480,168,202</u>         |
|          |                                                       |                               |

Provided, however, notwithstanding any provision of law or regulation to the contrary, that
of the funds provided herein, no payments shall be made for the purpose of Managed Care
Incentive Payments without approval of the Joint Legislative Committee on the Budget, the
House Committee on Health and Welfare, and the Senate Committee on Health and

44 Welfare."

| EXPENDITURES:                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| restoration of rates for Medicaid Home and          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Community Based Services (HCBS) providers who       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| •                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| disabled (I/DD) population                          | <u>\$ 19,903,711</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| TOTAL EXPENDITURES                                  | <u>\$ 19,903,711</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| MEANS OF FINANCE:                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                     | \$ 4,699,650                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                     | ψ 4,077,050                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| •                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| •                                                   | \$ 1,987,997                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| rederal runds                                       | <u>\$ 13,216,064</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| TOTAL MEANS OF FINANCING                            | <u>\$ 19,903,711</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| EXPENDITURES:                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| provide personal care services for older adults and |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| adults with physical disabilities                   | <u>\$ 18,767,841</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| TOTAL EXPENDITURES                                  | <u>\$ 18,767,841</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| MEANS OF FINANCE:                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| State General Fund (Direct)                         | \$ 6,305,995                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Federal Funds                                       | \$ 12,461,846                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| TOTAL MEANS OF FINANCING                            | <u>\$ 18,767,841</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| EXPENDITURES:                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                     | ¢ 2.028.057                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| under the age of 21 who receive Medicald            | <u>\$ 3,038,057</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| TOTAL EXPENDITURES                                  | <u>\$ 3,038,057</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| MEANS OF FINANCE:                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| State General Fund (Direct)                         | \$ 1,020,787                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Federal Funds                                       | <u>\$ 2,017,270</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| TOTAL MEANS OF FINANCING                            | <u>\$ 3,038,057</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| EXPENDITURES:                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Payment to Private Providers Program to rebase      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| rates for Intermediate Care Facilities for the      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Developmentally Disabled (ICF/DD)                   | <u>\$ 32,240,340</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| TOTAL EXPENDITURES                                  | <u>\$ 32,240,340</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                     | <b>.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| State General Fund (Direct)                         | \$ 10,832,754                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                     | Payment to Private Providers Program for<br>restoration of rates for Medicaid Home and<br>Community Based Services (HCBS) providers who<br>serve the intellectual/developmentally<br>disabled (I/DD) population<br>TOTAL EXPENDITURES<br>MEANS OF FINANCE:<br>State General Fund (Direct)<br>State General Fund by:<br>Statuory Dedications:<br>New Opportunities Waiver (NOW) Fund<br>Federal Funds<br>TOTAL MEANS OF FINANCING<br>EXPENDITURES:<br>Payment to Private Providers Program for<br>restoration of rates for Medicaid Home and<br>Community Based Services (HCBS) providers who<br>provide personal care services for older adults and<br>adults with physical disabilities<br>TOTAL EXPENDITURES<br>MEANS OF FINANCE:<br>State General Fund (Direct)<br>Federal Funds<br>TOTAL MEANS OF FINANCING<br>EXPENDITURES<br>Payment to Private Providers Program for<br>restoration of rates for Medicaid Home and<br>Community Based Services (HCBS) providers who<br>provide personal care services for older adults and<br>adults with physical disabilities<br>TOTAL MEANS OF FINANCING<br>EXPENDITURES<br>Payment to Private Providers Program for<br>restoration of rates for Medicaid Home and<br>Community Based Services (HCBS) for Early and<br>Periodic Screening, Diagnostic and Treatment-<br>Personal Care Services (CPSDT-PCS) providers<br>who provide services to children and adolescents<br>under the age of 21 who receive Medicaid<br>TOTAL EXPENDITURES<br>MEANS OF FINANCE:<br>State General Fund (Direct)<br>Federal Funds<br>TOTAL MEANS OF FINANCING<br>EXPENDITURES<br>Payment to Private Providers Program to rebase<br>rates for Intermediate Care Facilities for the<br>Developmentally Disabled (ICF/DD) |

|    |                                                   | HCAHB1    | 05 3940 2135 |
|----|---------------------------------------------------|-----------|--------------|
| 1  | Federal Funds                                     | <u>\$</u> | 21,407,586   |
| 2  | TOTAL MEANS OF FINANCING                          | <u>\$</u> | 32,240,340   |
| 3  | EXPENDITURES:                                     |           |              |
| 4  | One time funding due to Medical Loss Ratio        |           |              |
| 5  | (MLR) owed by the Managed Care Organizations      |           |              |
| 6  | (MCO's)                                           | <u>\$</u> | 162,410,476  |
| 7  | TOTAL EXPENDITURES                                | <u>\$</u> | 162,410,476  |
| 8  | MEANS OF FINANCE:                                 |           |              |
| 9  | State General Fund (Direct)                       | (\$       | 5,600,361)   |
| 10 | State General Fund by:                            |           |              |
| 11 | Fees & Self-generated Revenues                    | \$        | 5,600,361    |
| 12 | Federal Funds                                     | <u>\$</u> | 162,410,476  |
| 13 | TOTAL MEANS OF FINANCING                          | <u>\$</u> | 162,410,476  |
| 14 | Payable out of the State General Fund (Direct)    |           |              |
| 15 | to the Payments to Private Providers Program for  |           |              |
| 16 | Medicaid coverage authorized under section 134 of |           |              |
| 17 | the Tax Equity and Fiscal Responsibility Act of   |           |              |
| 18 | 1982 (P.L. 97-248)                                | \$        | 5,000,000    |
|    |                                                   |           |              |

The commissioner of administration is hereby authorized and directed to adjust the means of financing for the Payments to Private Providers Program by reducing the appropriation out of the State General Fund by Fees & Self-generated Revenues by \$55,911,414, State General Fund by Statutory Dedications out of the Medical Assistance Trust Fund by \$16,857,579, and the appropriation out of Federal Funds by \$276,682,973 due to excess budget authority.

25 Payable out of the State General Fund (Direct) 26 to the Payments to Private Providers Program for 27 an increase in reimbursement rates for Vagus nerve 28 \$ stimulation devices for anti-seizure treatment 250,000 29 **EXPENDITURES:** 30 Payment to Private Providers Program for the 31 restoration of reimbursement rates for Home 32 and Community Based Services (HCBS) providers to 2008 levels of funding 33 \$ 93,065,424 34 TOTAL EXPENDITURES 93,065,424 **MEANS OF FINANCE:** 35 \$ 36 State General Fund (Direct) 14,014,429 37 Federal Funds 79,050,995 \$ 38 TOTAL MEANS OF FINANCING 93,065,424 \$

39 Provided, however, notwithstanding any provisions of law to the contrary, that of the 40 estimated collections from the rebate owed by Managed Care Organizations due to the 41 Medical Loss Ratio, the department shall utilize any collections over the appropriated 42 amount herein to draw down federal match within the Managed Care Incentive Payments 43 program for reimbursements to primary care providers not affiliated with hospitals that meet 44 certain reasonable quality benchmarks in line with the Managed Care Incentive Payments 45 program and shall work hard to create within the Managed Care Incentive Payments

- 1 program more payments to providers not affiliated with hospitals for quality benchmarks
- 2 met with their patients."
- 3 AMENDMENT NO. 152
- 4 On page 70, at the end of line 28, change "(411)" to "(413)"
- 5 AMENDMENT NO. 153
- 6 On page 70, at the end of line 29, change "83,355,208" to "83,249,083"
- 7 AMENDMENT NO. 154
- 8 On page 70, at the end of line 34, change "83,355,208" to "83,249,083"
- 9 AMENDMENT NO. 155
- 10 On page 70, at the end of line 36, change "50,484,322" to "50,378,197"
- 11 AMENDMENT NO. 156
- 12 On page 70, at the end of line 45, change "83,355,208" to "83,249,083"
- 13 AMENDMENT NO. 157
- 14 On page 71, between lines 4 and 5, insert the following:
- 15 "Payable out of Federal Funds to the Management
- 16 and Finance Program for the Emergency
- 17 Preparedness Hospital Preparedness Program Grant
- 18 AMENDMENT NO. 158

\$ 2,990,820"

- 18 AMENDMENT NO. 138
- 19 On page 72, at the end of line 19, change "31,013,872" to "31,306,389"
- 20 AMENDMENT NO. 159
- 21 On page 72, at the end of line 25, change "23,078,683" to "23,058,046"
- 22 AMENDMENT NO. 160
- 23 On page 72, at the end of line 35, change "54,152,555" to "54,424,435"
- 24 AMENDMENT NO. 161
- 25 On page 72, at the end of line 39, change "28,140,316" to "28,432,833"
- 26 AMENDMENT NO. 162
- 27 On page 72, at the end of line 40, change "1,028,924" to "1,014,167"
- 28 AMENDMENT NO. 163
- 29 On page 72, at the end of line 45, change "187,613" to "181,733"
- 30 AMENDMENT NO. 164
- 31 On page 72, at the end of line 46, change "54,152,555" to "54,424,435"

- 1 AMENDMENT NO. 165
- 2 On page 73, at the end of line 34, change "19,468,627" to "19,423,627"
- 3 AMENDMENT NO. 166
- 4 On page 73, at the end of line 40, change "19,468,627" to "19,423,627"
- 5 AMENDMENT NO. 167
- 6 On page 74, at the end of line 2, change "14,728,406" to "14,683,406"
- 7 AMENDMENT NO. 168
- 8 On page 74, at the end of line 6, change "19,468,627" to "19,423,627"
- 9 AMENDMENT NO. 169
- 10 On page 74, at the end of line 18, change "388,160,084" to "384,374,548"
- 11 AMENDMENT NO. 170
- 12 On page 74, at the end of line 35, change "388,160,084" to "384,374,548"
- 13 AMENDMENT NO. 171
- 14 On page 74, at the end of line 44, change "3,000,000" to "2,716,136"
- 15 AMENDMENT NO. 172
- 16 On page 74, at the end of line 47, change "269,325,781" to "265,824,109"
- 17 AMENDMENT NO. 173
- 18 On page 74, at the end of line 48, change "388,160,084" to "384,374,548"
- 19 AMENDMENT NO. 174
- 20 On page 75, between lines 7 and 8, insert the following:
- 21 "Payable out of the State General Fund (Direct)
- to the Public Health Services Program for testingof Krabbe disease

798,907

\$

- The commissioner of administration is hereby authorized and directed to adjust the means of financing for the Public Health Services Program by reducing the appropriation out of
- 26 Federal Funds by \$2,001,415 due to excess budget authority."
- 27 AMENDMENT NO. 175
- 28 On page 75, at the end of line 12, change "(84)" to "(87)"
- 29 AMENDMENT NO. 176
- 30 On page 75, at the end of line 14, change "92,609,704" to "92,284,425"
- 31 AMENDMENT NO. 177
- 32 On page 75, at the end of line 31, change "183,563,600" to "184,014,323"

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- 1 AMENDMENT NO. 178
- 2 On page 75, at the end of line 39, change "276,193,304" to "276,318,748"
- 3 AMENDMENT NO. 179
- 4 On page 75, at the end of line 44, change "505,309" to "678,915"
- 5 AMENDMENT NO. 180
- 6 On page 76, at the end of line 1, change "2,251,784" to "2,361,585"
- 7 AMENDMENT NO. 181
- 8 On page 76, at the end of line 2, change "66,530,532" to "66,372,569"
- 9 AMENDMENT NO. 182
- 10 On page 76, at the end of line 3, change "276,193,304" to "276,318,748"
- 11 AMENDMENT NO. 183
- 12 On page 76, between lines 10 and 11, insert the following:
- 13 "Payable out of the State General Fund (Direct)
- 14 to the Hospital Based Treatment Program for
- 15 restoration of the Dairy Barn at Buhlow Lake
- located on the grounds of the Central LouisianaState Hospital

\$ 250,000"

- 18 AMENDMENT NO. 184
- 19 On page 77, at the end of line 31, change "12,425,927" to "12,421,607"
- 20 AMENDMENT NO. 185
- 21 On page 77, at the end of line 37, change "12,425,927" to "12,421,607"
- 22 AMENDMENT NO. 186
- 23 On page 77, line 38, delete "(DISCRETIONARY)"
- 24 AMENDMENT NO. 187
- 25 On page 77, at the end of line 43, change "399,949" to "395,629"
- 26 AMENDMENT NO. 188
- 27 On page 77, at the end of line 44, change "12,425,927" to "12,421,607"
- 28 AMENDMENT NO. 189
- 29 On page 80, between lines 37 and 38, insert the following:
- 30 "Provided, however, that of the State General Fund (Direct) appropriated in this Schedule,
- 31 no reduction shall be made to the funding in the Division of Family Support associated with
- 32 the administration of the Supplemental Nutrition Assistance Program.

| 1<br>2<br>3                | The commissioner of administration is hereby authorized and directed to f financing for this agency by reducing the appropriation out of \$100,600,000 due to excess budget authority."              |                  |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 4                          | AMENDMENT NO. 190                                                                                                                                                                                    |                  |
| 5                          | On page 80, between lines 37 and 38, insert the following:                                                                                                                                           |                  |
| 6<br>7<br>8                | "Payable out of the State General Fund (Direct)<br>to the Office of Children and Family Services<br>for operating expenses                                                                           | \$<br>5,238,516" |
| 9                          | AMENDMENT NO. 191                                                                                                                                                                                    |                  |
| 10                         | On page 82, between lines 7 and 8, insert the following:                                                                                                                                             |                  |
| 11<br>12                   | "Payable out of Federal Funds to the Oil and Gas<br>Regulatory Program for acquisition of vehicles                                                                                                   | \$<br>62,832"    |
| 13                         | AMENDMENT NO. 192                                                                                                                                                                                    |                  |
| 14                         | On page 82, at the end of line 12, change "10,029,519" to "9,996,548"                                                                                                                                |                  |
| 15                         | AMENDMENT NO. 193                                                                                                                                                                                    |                  |
| 16                         | On page 82, at the end of line 18, change "10,029,519" to "9,996,548"                                                                                                                                |                  |
| 17                         | AMENDMENT NO. 194                                                                                                                                                                                    |                  |
| 18                         | On page 82, at the end of line 20, change "4,129,007" to "4,096,036"                                                                                                                                 |                  |
| 19                         | AMENDMENT NO. 195                                                                                                                                                                                    |                  |
| 20                         | On page 82, at the end of line 27, change "10,029,519" to "9,996,548"                                                                                                                                |                  |
| 21                         | AMENDMENT NO. 196                                                                                                                                                                                    |                  |
| 22                         | On page 84, between lines 33 and 34, insert the following:                                                                                                                                           |                  |
| 23<br>24<br>25<br>26<br>27 | "Payable out of the State General Fund by<br>Statutory Dedications out of the Louisiana<br>Entertainment Development Fund to the<br>Tax Collection Program for maintenance of the<br>Taxpayer System | \$<br>100,000"   |
| 28                         | AMENDMENT NO. 197                                                                                                                                                                                    |                  |
| 29                         | On page 86, after line 45, insert the following:                                                                                                                                                     |                  |
| 30<br>31<br>32<br>33       | "Payable out of the State General Fund by<br>Statutory Dedications out of the Waste Tire<br>Management Fund to the Management and<br>Finance Program for the disposal of tires                       | \$<br>1,000,000" |
| 34                         | AMENDMENT NO. 198                                                                                                                                                                                    |                  |

35 On page 87, at the end of line 32, change "145,840,946" to "145,685,514"

# 1 AMENDMENT NO. 199

- 2 On page 88, at the end of line 15, change "288,198,824" to "288,043,392"
- 3 AMENDMENT NO. 200
- 4 On page 88, at the end of line 17, change "8,029,040" to "7,995,933"
- 5 AMENDMENT NO. 201
- 6 On page 88, at the end of line 31, change "162,910,513" to "162,788,188"
- 7 <u>AMENDMENT NO. 202</u>
- 8 On page 88, at the end of line 32, change "288,198,824" to "288,043,392"

# 9 AMENDMENT NO. 203

10 On page 88, after line 43, insert the following:

11 "The commissioner of administration is hereby authorized and directed to adjust the means 12 of financing for the Office of Workforce Development Program by reducing the 13 appropriation out of the State General Fund by Statutory Dedications out of the Blind 14 Vendor Trust Fund by \$216,000 due to excess budget authority.

15 The commissioner of administration is hereby authorized and directed to adjust the means 16 of financing for the Office of Unemployment Insurance Administration Program by reducing

- 17 the appropriation out of Federal Funds by \$3,000,000 due to excess budget authority."
- 18 AMENDMENT NO. 204
- 19 On page 89, between lines 31 and 32, insert the following:

20 "The commissioner of administration is hereby authorized and directed to adjust the means 21 of financing for the Management and Finance Program by reducing the appropriation out of 22 the State General Fund by Interagency Transfers by \$400,000, State General Fund by 23 Statutory Dedications out of the Rockefeller Wildlife Refuge and Game Preserve Fund by 24 \$80,000, and the appropriation out of Federal Funds by \$250,000 due to excess budget 25 authority."

- 26 AMENDMENT NO. 205
- 27 On page 90, between lines 30 and 31, insert the following:

28 "The commissioner of administration is hereby authorized and directed to adjust the means 29 of financing for the Enforcement Program by reducing the appropriation out of the State 30 General Fund by Fees & Self-generated Revenues by \$80,000, State General Fund by 31 Statutory Dedications out of the Conservation Fund by \$135,943, and the appropriation out

- 32 of Federal Funds by \$100,000 due to excess budget authority."
- 33 AMENDMENT NO. 206
- 34 On page 91, between lines 31 and 32, insert the following:
- 35 "The commissioner of administration is hereby authorized and directed to adjust the means
- 36 of financing for the Wildlife Program by reducing the appropriation out of the State General
- 37 Fund by Interagency Transfers by \$2,573,621, State General Fund by Fees & Self-generated
- 38 Revenues by \$163,600, State General Fund by Statutory Dedications out of the Rockefeller

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- 1 Wildlife Refuge and Game Preserve Fund by \$2,900,000, out of the Louisiana Duck License,
- 2 Stamp, and Print Fund by \$100,000, out of the Louisiana Alligator Resource Fund by
- 3 \$650,000, out of the Louisiana Fur Public Education and Marketing Fund by \$149,000, and
- 4 out of the White Lake Property Fund by \$500,000 due to excess budget authority."
- 5 AMENDMENT NO. 207
- 6 On page 92, between lines 16 and 17, insert the following:
- 7 "The commissioner of administration is hereby authorized and directed to adjust the means
- 8 of financing for the Fisheries Program by reducing the appropriation out of the State General
- 9 Fund by Interagency Transfers by \$8,908,673, State General Fund by Fees & Self-generated
- 10 Revenues by \$751,277, State General Fund by Statutory Dedications out of the Saltwater
- 11 Fish Research and Conservation Fund by \$175,600, and the appropriation out of Federal
- 12 Funds by \$1,817,021 due to excess budget authority."
- 13 AMENDMENT NO. 208
- 14 On page 93, at the end of line 35, change "4,365,871" to "4,585,919"
- 15 AMENDMENT NO. 209
- 16 On page 93, at the end of line 41, change "4,365,871" to "4,585,919"
- 17 AMENDMENT NO. 210
- 18 On page 94, at the end of line 2, change "4,190,373" to "4,410,421"
- 19 AMENDMENT NO. 211
- 20 On page 94, at the end of line 5, change "4,365,871" to "4,585,919"
- 21 AMENDMENT NO. 212
- 22 On page 94, at the end of line 17, change "554,890" to "588,115"
- 23 AMENDMENT NO. 213
- 24 On page 94, at the end of line 28, change "554,890" to "588,115"
- 25 AMENDMENT NO. 214
- 26 On page 94, at the end of line 30, change "519,890" to "553,115"
- 27 AMENDMENT NO. 215
- 28 On page 94, at the end of line 33, change "554,890" to "588,115"
- 29 AMENDMENT NO. 216
- 30 On page 94, at the end of line 45, change "1,103,473" to "1,115,872"
- 31 AMENDMENT NO. 217
- 32 On page 95, at the end of line 11, change "1,501,405" to "1,513,804"
- 33 AMENDMENT NO. 218
- 34 On page 95, at the end of line 13, change "633,583" to "645,982"

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- 1 AMENDMENT NO. 219
- 2 On page 95, at the end of line 19, change "1,501,405" to "1,513,804"
- 3 AMENDMENT NO. 220
- 4 On page 96, at the end of line 19, change "1,063,661,149" to "1,063,574,178"
- 5 AMENDMENT NO. 221
- 6 On page 96, at the end of line 26, change "104,371,297" to "101,471,755"
- 7 AMENDMENT NO. 222
- 8 On page 96, at the end of line 50, change "1,181,580,749" to "1,178,594,236"
- 9 AMENDMENT NO. 223
- 10 On page 97, at the end of line 2, change "1,014,826,798" to "1,014,739,827"
- 11 AMENDMENT NO. 224
- 12 On page 97, at the end of line 11, change "62,101,968" to "59,202,426"
- 13 AMENDMENT NO. 225
- 14 On page 97, at the end of line 19, change "1,181,580,749" to "1,178,594,236"
- 15 AMENDMENT NO. 226
- 16 On page 98, between lines 30 and 31, insert the following:

| 17<br>18<br>19       | "Payable out of the State General Fund (Direct)<br>to the Board of Regents for public institutions<br>of higher education                                            | \$<br>6,200,728  |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 20<br>21<br>22<br>23 | Payable out of the State General Fund (Direct)<br>to the Office of Student Financial Assistance<br>Program for the Taylor Opportunity Program<br>for Students (TOPS) | \$<br>15,188,181 |
| 24<br>25<br>26       | Payable out of the State General Fund (Direct)<br>to the Office of Student Financial Assistance<br>Program for operating expenses                                    | \$<br>5,933,082  |
| 27<br>28<br>29<br>30 | Payable out of the State General Fund (Direct)<br>to the Board of Regents for LSU Health Sciences<br>Center-New Orleans master lease and occupancy<br>agreement      | \$<br>2,187,129  |
| 31<br>32<br>33       | Payable out of the State General Fund (Direct)<br>to the Board of Regents for Pennington Biomedical<br>Research Center                                               | \$<br>1,000,000  |
| 34<br>35<br>36       | Payable out of the State General Fund (Direct)<br>to the Board of Regents for Louisiana State<br>University-Agricultural Center                                      | \$<br>3,000,000  |
| 37                   | Payable out of the State General Fund (Direct)                                                                                                                       |                  |

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| 1<br>2 | to the Board of Regents for Southern University-<br>Agricultural Research & Extension Center          | \$<br>300,000   |
|--------|-------------------------------------------------------------------------------------------------------|-----------------|
| 3<br>4 | Payable out of the State General Fund (Direct)<br>to the Board of Regents for University of Louisiana |                 |
| 5      | at Monroe for the College of Pharmacy                                                                 | \$<br>3,000,000 |
| 6      | Payable out of the State General Fund by                                                              |                 |
| 7      | Statutory Dedications out of the Louisiana                                                            |                 |
| 8      | Cybersecurity Talent Initiative Fund to the                                                           |                 |
| 9      | Board of Regents for degree and certificate                                                           |                 |
| 10     | programs in cybersecurity fields, in the event                                                        |                 |
| 11     | that House Bill No. 511 of the 2019 Regular                                                           |                 |
| 12     | Session of the Legislature is enacted into law                                                        |                 |
| 13     | and to the extent such funds are recognized                                                           |                 |
| 14     | by the Revenue Estimating Conference                                                                  | \$<br>1,000,000 |

15 The commissioner of administration is hereby authorized and directed to adjust the means 16 of financing for the Board of Regents Program by reducing the appropriation out of the State

17 General Fund by Interagency Transfers by \$5,378,522 due to excess budget authority.

- 18 The commissioner of administration is hereby authorized and directed to adjust the means 19 of financing for the Office of Student Financial Assistance Program by reducing the 20 appropriation out of Federal Funds by \$4,000,000 due to excess budget authority."
- 21 AMENDMENT NO. 227
- 22 On page 98, at the end of line 38, change "612,848,790" to "613,096,438"
- 23 AMENDMENT NO. 228
- 24 On page 98, at the end of line 39, change "612,848,790" to "613,096,438"
- 25 AMENDMENT NO. 229
- 26 On page 99, at the end of line 2, change "5,665,281" to "5,990,293"
- 27 AMENDMENT NO. 230
- 28 On page 99, at the end of line 6, change "3,434,625" to "3,357,261"
- 29 AMENDMENT NO. 231
- 30 On page 99, at the end of line 8, change "612,848,790" to "613,096,438"
- 31 AMENDMENT NO. 232
- 32 On page 99, between lines 8 and 9, insert the following:
- 33 "Payable out of the State General Fund by 34 Fees and Self-generated Revenues to Louisiana 35 State University-A&M College for student fees \$ 11,800,000 Payable out of the State General Fund by 36 37 Fees and Self-generated Revenues to Louisiana State University-Alexandria for student fees \$ 38 250,000
- 39 Payable out of the State General Fund by
- 40 Fees and Self-generated Revenues to Louisiana

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|                                              |                                                                                                                                                                                                                                                                                                                                                                                     | IICAIIDIU | 5 5940 2155 |
|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|
| 1                                            | State University-Eunice for student fees                                                                                                                                                                                                                                                                                                                                            | \$        | 1,300,000   |
| 2<br>3<br>4                                  | Payable out of the State General Fund by<br>Fees and Self-generated Revenues to Louisiana<br>State University-Shreveport for student fees                                                                                                                                                                                                                                           | \$        | 5,000,000   |
| 5<br>6<br>7<br>8                             | Payable out of the State General Fund by<br>Fees and Self-generated Revenues to Louisiana<br>State University Health Sciences Center-New<br>Orleans for student fees                                                                                                                                                                                                                | \$        | 4,417,982   |
| 9<br>10<br>11<br>12                          | Payable out of the State General Fund by<br>Fees and Self-generated Revenues to Louisiana<br>State University Health Sciences Center-Shreveport<br>for student fees                                                                                                                                                                                                                 | \$        | 250,000     |
| 13<br>14<br>15<br>16<br>17<br>18<br>19<br>20 | Payable out of the State General Fund by<br>Interagency Transfers to Louisiana State<br>University-A&M College for an additional \$200<br>pay raise for eligible certificated personnel and a<br>\$100 pay raise for non-certificated personnel, and<br>the associated employer retirement contribution,<br>in the same manner as provided for in the<br>Minimum Foundation Program | \$        | 28,269"     |
| 21                                           | AMENDMENT NO. 233                                                                                                                                                                                                                                                                                                                                                                   |           |             |
| 22                                           | On page 99, at the end of line 13, change "434,461,744" to "434,34"                                                                                                                                                                                                                                                                                                                 | 84,380"   |             |
| 23                                           | AMENDMENT NO. 234                                                                                                                                                                                                                                                                                                                                                                   |           |             |
| 24                                           | On page 100, at the end of line 4, change "28,499,586" to "28,714,                                                                                                                                                                                                                                                                                                                  | ,797"     |             |
| 25                                           | AMENDMENT NO. 235                                                                                                                                                                                                                                                                                                                                                                   |           |             |
| 26                                           | On page 100, at the end of line 45, change "23,976,066" to "24,08.                                                                                                                                                                                                                                                                                                                  | 5,867"    |             |
| 27                                           | AMENDMENT NO. 236                                                                                                                                                                                                                                                                                                                                                                   |           |             |
| 28                                           | On page 101, between lines 36 and 37, insert the following:                                                                                                                                                                                                                                                                                                                         |           |             |
| 29<br>30<br>31                               | "Payable out of the State General Fund by<br>Fees and Self-generated Revenues to Southern<br>University-A&M College for student fees                                                                                                                                                                                                                                                | \$        | 10,176,204  |
| 32<br>33<br>34                               | Payable out of the State General Fund by<br>Fees and Self-generated Revenues to Southern<br>University-Law Center for student fees                                                                                                                                                                                                                                                  | \$        | 4,441,146   |
| 35<br>36<br>37                               | Payable out of the State General Fund by<br>Fees and Self-generated Revenues to Southern<br>University-New Orleans for student fees                                                                                                                                                                                                                                                 | \$        | 747,712     |
| 38<br>39<br>40                               | Payable out of the State General Fund by<br>Fees and Self-generated Revenues to Southern<br>University-Shreveport for student fees                                                                                                                                                                                                                                                  | \$        | 450,000     |
| 41<br>42                                     | Payable out of the State General Fund by<br>Interagency Transfers to Southern University-                                                                                                                                                                                                                                                                                           |           |             |

| 1<br>2<br>3<br>4<br>5<br>6 | A&M College for an additional \$200 pay raise for<br>eligible certificated personnel and a \$100 pay raise<br>for non-certificated personnel, and the associated<br>employer retirement contribution, in the same<br>manner as provided for in the Minimum<br>Foundation Program | \$   | 6,057"     |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|
| 7                          | AMENDMENT NO. 237                                                                                                                                                                                                                                                                |      |            |
| 8                          | On page 103, at the end of line 22, change "658,725,477" to "658,716,"                                                                                                                                                                                                           | 344" |            |
| 9                          | AMENDMENT NO. 238                                                                                                                                                                                                                                                                |      |            |
| 10                         | On page 103, at the end of line 23, change "658,725,477" to "658,716,"                                                                                                                                                                                                           | 344" |            |
| 11                         | AMENDMENT NO. 239                                                                                                                                                                                                                                                                |      |            |
| 12                         | On page 103, at the end of line 30, change "501,003" to "491,870"                                                                                                                                                                                                                |      |            |
| 13                         | AMENDMENT NO. 240                                                                                                                                                                                                                                                                |      |            |
| 14                         | On page 103, at the end of line 34, change "658,725,477" to "658,716,"                                                                                                                                                                                                           | 344" |            |
| 15                         | AMENDMENT NO. 241                                                                                                                                                                                                                                                                |      |            |
| 16                         | On page 103, between lines 34 and 35, insert the following:                                                                                                                                                                                                                      |      |            |
| 17<br>18<br>19             | "Payable out of the State General Fund by<br>Fees and Self-generated Revenues to Grambling<br>State University for student fees                                                                                                                                                  | \$   | 1,000,000  |
| 20<br>21<br>22             | Payable out of the State General Fund by<br>Fees and Self-generated Revenues to McNeese<br>State University for student fees                                                                                                                                                     | \$   | 3,000,000  |
| 23<br>24<br>25             | Payable out of the State General Fund by<br>Fees and Self-generated Revenues to Nicholls<br>State University for student fees                                                                                                                                                    | \$   | 2,500,000  |
| 26<br>27<br>28             | Payable out of the State General Fund by<br>Fees and Self-generated Revenues to Northwestern<br>State University for student fees                                                                                                                                                | \$   | 4,100,000  |
| 29<br>30<br>31             | Payable out of the State General Fund by<br>Fees and Self-generated Revenues to Southeastern<br>Louisiana University for student fees                                                                                                                                            | \$   | 6,500,000  |
| 32<br>33<br>34             | Payable out of the State General Fund by<br>Fees and Self-generated Revenues to University<br>of Louisiana at Lafayette for student fees                                                                                                                                         | \$   | 10,000,000 |
| 35<br>36<br>37             | Payable out of the State General Fund by<br>Fees and Self-generated Revenues to University<br>of Louisiana at Monroe for student fees                                                                                                                                            | \$   | 2,000,000  |
| 38<br>39<br>40<br>41       | Payable out of the State General Fund by<br>Fees and Self-generated Revenues to University<br>of Louisiana Board of Supervisors for fees related<br>to the implementation of Workday software                                                                                    | \$   | 400,000"   |

- 1 AMENDMENT NO. 242
- 2 On page 105, at the end of line 6, change "52,251,934" to "52,242,801"
- 3 AMENDMENT NO. 243
- 4 On page 107, at the end of line 11, change "186,766,793" to "184,378,213"
- 5 AMENDMENT NO. 244
- 6 On page 107, at the end of line 12, change "186,766,793" to "184,378,213"
- 7 AMENDMENT NO. 245
- 8 On page 107, at the end of line 16, change "170,570,000" to "168,200,000"
- 9 AMENDMENT NO. 246
- 10 On page 107, at the end of line 18, change "167,001" to "163,957"
- 11 AMENDMENT NO. 247
- 12 On page 107, at the end of line 22, change "364,777" to "349,241"
- 13 AMENDMENT NO. 248
- 14 On page 107, at the end of line 24, change "186,766,793" to "184,378,213"
- 15 AMENDMENT NO. 249

16 On page 107, between lines 24 and 25, insert the following:

| 17<br>18<br>19       | "Payable out of the State General Fund by<br>Fees and Self-generated Revenues to Nunez<br>Community College for an increase in enrollment                                             | \$<br>100,000   |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 20<br>21<br>22<br>23 | Payable out of the State General Fund by<br>Fees and Self-generated Revenues to River Parishes<br>Community College for an increase in enrollment<br>due to a new campus site opening | \$<br>1,755,000 |
| 24<br>25<br>26<br>27 | Payable out of the State General Fund by<br>Fees and Self-generated Revenues to Louisiana<br>Delta Community College for an increase in<br>enrollment due to a new campus site opened | \$<br>400,000   |
| 28<br>29<br>30<br>31 | Payable out of the State General Fund by<br>Fees and Self-generated Revenues to SOWELA<br>Technical Community College for an increase in<br>enrollment                                | \$<br>300,000   |
| 32<br>33<br>34<br>35 | Payable out of the State General Fund by<br>Fees and Self-generated Revenues to L.E. Fletcher<br>Technical Community College for an increase in<br>enrollment                         | \$<br>405,000   |
| 36<br>37             | Payable out of the State General Fund by<br>Fees and Self-generated Revenues to Central                                                                                               |                 |

38 Louisiana Technical Community College for an

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|                                              |                                                                                                                                                                                                                                                                                                                                                                              | HCAHB105 | 5 3940 2135 |
|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|
| 1                                            | increase in enrollment                                                                                                                                                                                                                                                                                                                                                       | \$       | 600,000     |
| 2<br>3<br>4<br>5                             | Payable out of the State General Fund by<br>Fees and Self-generated Revenues to Northshore<br>Technical Community College for an increase in<br>enrollment due to a new campus site opened                                                                                                                                                                                   | \$       | 890,000"    |
| 6                                            | AMENDMENT NO. 250                                                                                                                                                                                                                                                                                                                                                            |          |             |
| 7                                            | On page 108, at the end of line 5, change "52,506,970" to "51,621                                                                                                                                                                                                                                                                                                            | ,434"    |             |
| 8                                            | AMENDMENT NO. 251                                                                                                                                                                                                                                                                                                                                                            |          |             |
| 9                                            | On page 108, at the end of line 25, change "23,378,322" to "21,87                                                                                                                                                                                                                                                                                                            | 8,322"   |             |
| 10                                           | AMENDMENT NO. 252                                                                                                                                                                                                                                                                                                                                                            |          |             |
| 11                                           | On page 109, at the end of line 24, change "10,571,528" to "10,56                                                                                                                                                                                                                                                                                                            | 8,484"   |             |
| 12                                           | AMENDMENT NO. 253                                                                                                                                                                                                                                                                                                                                                            |          |             |
| 13                                           | On page 110, at the end of line 45, change "11,836,853" to "10,81                                                                                                                                                                                                                                                                                                            | 4,551"   |             |
| 14                                           | AMENDMENT NO. 254                                                                                                                                                                                                                                                                                                                                                            |          |             |
| 15                                           | On page 111, at the end of line 3, change "9,459,319" to "9,437,62                                                                                                                                                                                                                                                                                                           | 28"      |             |
| 16                                           | AMENDMENT NO. 255                                                                                                                                                                                                                                                                                                                                                            |          |             |
| 17                                           | On page 111, at the end of line 11, change "5,265,128" to "5,459,5                                                                                                                                                                                                                                                                                                           | 580"     |             |
| 18                                           | AMENDMENT NO. 256                                                                                                                                                                                                                                                                                                                                                            |          |             |
| 19                                           | On page 111, at the end of line 21, change "26,563,800" to "25,71                                                                                                                                                                                                                                                                                                            | 4,259"   |             |
| 20                                           | AMENDMENT NO. 257                                                                                                                                                                                                                                                                                                                                                            |          |             |
| 21                                           | On page 111, at the end of line 23, change "23,874,927" to "23,02                                                                                                                                                                                                                                                                                                            | 4,655"   |             |
| 22                                           | AMENDMENT NO. 258                                                                                                                                                                                                                                                                                                                                                            |          |             |
| 23                                           | On page 111, at the end of line 28, change "153,783" to "154,514"                                                                                                                                                                                                                                                                                                            | ,        |             |
| 24                                           | AMENDMENT NO. 259                                                                                                                                                                                                                                                                                                                                                            |          |             |
| 25                                           | On page 111, at the end of line 29, change "26,563,800" to "25,71                                                                                                                                                                                                                                                                                                            | 4,259"   |             |
| 26                                           | AMENDMENT NO. 260                                                                                                                                                                                                                                                                                                                                                            |          |             |
| 27                                           | On page 111, between lines 36 and 37, insert the following:                                                                                                                                                                                                                                                                                                                  |          |             |
| 28<br>29<br>30<br>31<br>32<br>33<br>34<br>35 | "Payable out of the State General Fund (Direct)<br>to the Administration and Shared Services Program<br>for an additional \$200 pay raise for eligible<br>certificated personnel and a \$100 pay raise for<br>non-certificated personnel, and the associated<br>employer retirement contribution, in the same<br>manner as provided for in the Minimum<br>Foundation Program | \$       | 3,055       |
|                                              |                                                                                                                                                                                                                                                                                                                                                                              |          |             |

|                                              |                                                                                                                                                                                                                                                                                                                                                                             | HCAHB105 | 3940 2135 |
|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8         | Payable out of the State General Fund (Direct)<br>to the Louisiana School for the Deaf for an<br>additional \$200 pay raise for eligible certificated<br>personnel and a \$100 pay raise for<br>non-certificated personnel, and the associated<br>employer retirement contribution, in the same<br>manner as provided for in the Minimum<br>Foundation Program              | \$       | 16,120    |
| 9<br>10<br>11<br>12<br>13<br>14<br>15<br>16  | Payable out of the State General Fund (Direct)<br>to the Louisiana School for the Visually Impaired<br>for an additional \$200 pay raise for eligible<br>certificated personnel and a \$100 pay raise for<br>non-certificated personnel, and the associated<br>employer retirement contribution, in the same<br>manner as provided for in the Minimum<br>Foundation Program | \$       | 10,738"   |
| 17                                           | AMENDMENT NO. 261                                                                                                                                                                                                                                                                                                                                                           |          |           |
| 18                                           | On page 111, at the end of line 42, change "19,309,769" to "19,309                                                                                                                                                                                                                                                                                                          | 9,919"   |           |
| 19                                           | AMENDMENT NO. 262                                                                                                                                                                                                                                                                                                                                                           |          |           |
| 20                                           | On page 112, at the end of line 3, change "19,309,769" to "19,309,                                                                                                                                                                                                                                                                                                          | 919"     |           |
| 21                                           | AMENDMENT NO. 263                                                                                                                                                                                                                                                                                                                                                           |          |           |
| 22                                           | On page 112, at the end of line 9, change "75,708" to "75,858"                                                                                                                                                                                                                                                                                                              |          |           |
| 23                                           | AMENDMENT NO. 264                                                                                                                                                                                                                                                                                                                                                           |          |           |
| 24                                           | On page 112, at the end of line 10, change "19,309,769" to "19,309                                                                                                                                                                                                                                                                                                          | 9,919"   |           |
| 25                                           | AMENDMENT NO. 265                                                                                                                                                                                                                                                                                                                                                           |          |           |
| 26                                           | On page 112, between lines 17 and 18, insert the following:                                                                                                                                                                                                                                                                                                                 |          |           |
| 27<br>28<br>29<br>30<br>31<br>32<br>33<br>34 | "Payable out of the State General Fund by<br>Interagency Transfers to the LSEC Education<br>Program for an additional \$200 pay raise for<br>eligible certificated personnel and a \$100 pay raise<br>for non-certificated personnel, and the associated<br>employer retirement contribution, in the same<br>manner as provided for in the Minimum<br>Foundation Program    | \$       | 9,033"    |
| 35                                           | AMENDMENT NO. 266                                                                                                                                                                                                                                                                                                                                                           |          |           |
| 36                                           | On page 112, at the end of line 24, change "275,000" to "200,000"                                                                                                                                                                                                                                                                                                           |          |           |
| 37                                           | AMENDMENT NO. 267                                                                                                                                                                                                                                                                                                                                                           |          |           |
| 38                                           | On page 112, at the end of line 33, change "8,851,097" to "8,927,1                                                                                                                                                                                                                                                                                                          | 78"      |           |
| 39                                           | AMENDMENT NO. 268                                                                                                                                                                                                                                                                                                                                                           |          |           |

40 On page 112, at the end of line 37, change "9,126,097" to "9,127,178"

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| 1                                            | AMENDMENT NO. 269                                                                                                                                                                                                                                                                                                                                                                      |    |           |
|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------|
| 2                                            | On page 112, at the end of line 44, change "81,707" to "82,788"                                                                                                                                                                                                                                                                                                                        |    |           |
| 3                                            | AMENDMENT NO. 270                                                                                                                                                                                                                                                                                                                                                                      |    |           |
| 4                                            | On page 112, at the end of line 45, change "9,126,097" to "9,127,178"                                                                                                                                                                                                                                                                                                                  |    |           |
| 5                                            | AMENDMENT NO. 271                                                                                                                                                                                                                                                                                                                                                                      |    |           |
| 6                                            | On page 113, between lines 7 and 8, insert the following:                                                                                                                                                                                                                                                                                                                              |    |           |
| 7<br>8<br>9                                  | "Payable out of the State General Fund (Direct)<br>to the Living and Learning Community Program<br>for operating expenses                                                                                                                                                                                                                                                              | \$ | 338,637   |
| 10<br>11<br>12<br>13<br>14<br>15<br>16<br>17 | Payable out of the State General Fund by<br>Interagency Transfers to the Living and Learning<br>Community Program for an additional \$200 pay<br>raise for eligible certificated personnel and a \$100<br>pay raise for non-certificated personnel, and the<br>associated employer retirement contribution, in the<br>same manner as provided for in the Minimum<br>Foundation Program | \$ | 12,549"   |
| 18                                           | AMENDMENT NO. 272                                                                                                                                                                                                                                                                                                                                                                      |    |           |
| 19                                           | On page 113, between lines 29 and 30, insert the following:                                                                                                                                                                                                                                                                                                                            |    |           |
| 20<br>21<br>22                               | "Payable out of the State General Fund (Direct)<br>to the Instruction Program for operating<br>expenses                                                                                                                                                                                                                                                                                | \$ | 1,122,143 |
| 23<br>24<br>25<br>26<br>27<br>28<br>29<br>30 | Payable out of the State General Fund by<br>Interagency Transfers to the Instruction Program<br>for an additional \$200 pay raise for eligible<br>certificated personnel and a \$100 pay raise for<br>non-certificated personnel, and the associated<br>employer retirement contribution, in the same<br>manner as provided for in the Minimum<br>Foundation Program                   | \$ | 7,717"    |
| 31                                           | AMENDMENT NO. 273                                                                                                                                                                                                                                                                                                                                                                      |    |           |
| 32                                           | On page 114, between lines 13 and 14, insert the following:                                                                                                                                                                                                                                                                                                                            |    |           |
| 33<br>34<br>35                               | "Payable out of the State General Fund (Direct)<br>to the Broadcasting Program for operating<br>expenses                                                                                                                                                                                                                                                                               | \$ | 64,846"   |
| 36                                           | AMENDMENT NO. 274                                                                                                                                                                                                                                                                                                                                                                      |    |           |
| 37                                           | On page 114, at the end of line 18, change "1,296,950" to "1,223,005"                                                                                                                                                                                                                                                                                                                  |    |           |
| 38                                           | AMENDMENT NO. 275                                                                                                                                                                                                                                                                                                                                                                      |    |           |
| 39                                           | On page 114, at the end of line 30, change "24,796,950" to "24,723,005"                                                                                                                                                                                                                                                                                                                | •  |           |
| 40                                           | AMENDMENT NO. 276                                                                                                                                                                                                                                                                                                                                                                      |    |           |

40 AMENDMENT NO. 276

- 1 On page 114, at the end of line 32, change "1,056,614" to "982,669" 2 AMENDMENT NO. 277 3 On page 114, at the end of line 40, change "24,796,950" to "24,723,005" 4 AMENDMENT NO. 278 5 On page 115, at the end of line 22, change "8,310,298" to "8,311,195" 6 AMENDMENT NO. 279 7 On page 115, at the end of line 25, change "8,310,298" to "8,311,195" 8 AMENDMENT NO. 280 9 On page 115, at the end of line 31, change "79,453" to "80,350" 10 AMENDMENT NO. 281 11 On page 115, at the end of line 32, change "8,310,298" to "8,311,195" 12 AMENDMENT NO. 282 13 On page 115, after line 39, insert the following: 14 "Payable out of the State General Fund (Direct) 15 to the NOCCA Instruction Program for operating 16 expenses \$ 89,834 17 Payable out of the State General Fund by 18 Interagency Transfers to the NOCCA Instruction 19 Program for an additional \$200 pay raise for eligible 20 certificated personnel and a \$100 pay raise for 21 non-certificated personnel, and the associated 22 employer retirement contribution, in the same 23 manner as provided for in the Minimum 24 \$ Foundation Program 14,623" 25 AMENDMENT NO. 283 On page 117, at the end of line 12, change "930,103,640" to "933,244,487" 26 27 AMENDMENT NO. 284 28 On page 117, at the end of line 32, change "1,237,892,671" to "1,241,033,518" 29 **AMENDMENT NO. 285** On page 117, at the end of line 39, change "15,189,968" to "18,330,815" 30 31 AMENDMENT NO. 286 32 On page 117, at the end of line 41, change "1,237,892,671" to "1,241,033,518" 33 AMENDMENT NO. 287
- 34 On page 118, between lines 7 and 8, insert the following:

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| 1<br>2<br>3<br>4<br>5                          | "Payable out of the State General Fund (Direct)<br>to the Student-Centered Goals Program for the<br>Louisiana Alliance of Boys and Girls Clubs, Inc.<br>for the provision of out-of-school academic<br>enrichment programming                                                                                                                                                                                                                   | \$<br>100,000   |
|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14 | Payable out of the State General Fund (Direct)<br>to the Student-Centered Goals Program for city<br>and parish school systems and other public<br>schools for the purchase of instructional materials<br>and supplies for each student enrolled in a<br>vocational agriculture, agribusiness, or agriscience<br>course. Funding shall be allocated at a rate of fifty<br>dollars per student enrolled in such courses as of<br>October 1, 2019. | \$<br>1,300,000 |
| 15<br>16<br>17<br>18<br>19                     | Payable out of the State General Fund (Direct)<br>to the Student-Centered Goals Program for early<br>childhood services to continue pre-kindergarten<br>services to four-year olds due to an expiring<br>federal grant                                                                                                                                                                                                                          | \$<br>4,000,000 |
| 20<br>21<br>22<br>23<br>24                     | Payable out of the State General Fund (Direct)<br>to the Student-Centered Goals Program for early<br>childhood services to provide a rate adjustment<br>for Child Care Assistance Program (CCAP)<br>recipients                                                                                                                                                                                                                                  | \$<br>2,267,147 |
| 25<br>26<br>27<br>28<br>29                     | Payable out of the State General Fund (Direct)<br>to the Student-Centered Goals Program for early<br>childhood services to serve families of children<br>aged birth through three-years-old through the<br>Child Care Assistance Program (CCAP)                                                                                                                                                                                                 | \$<br>2,521,353 |
| 30<br>31<br>32<br>33                           | Payable out of the State General Fund (Direct)<br>to the Student-Centered Goals Program for Teach<br>for America, Inc. for teacher recruitment and<br>placement in teacher shortage areas                                                                                                                                                                                                                                                       | \$<br>100,000"  |
| 34                                             | AMENDMENT NO. 288                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |

- 35 On page 118, between lines 40 and 41, insert the following:
- 36 "The commissioner of administration is hereby authorized and directed to adjust the means
- of financing for the Recovery School District-Construction Program by reducing the
- appropriation out of the State General Fund by Interagency Transfers by \$7,500,000 due to
   excess budget authority."
- 40 AMENDMENT NO. 289
- 41 On page 119, at the end of line 5, change "3,544,558,356" to "3,530,261,581"
- 42 AMENDMENT NO. 290
- 43 On page 119, at the end of line 11, change "162,600,000" to "176,896,775"
- 44 AMENDMENT NO. 291
- 45 On page 119, between lines 27 and 28, insert the following:

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- 1 "Payable out of the State General Fund (Direct)
- 2 to the Minimum Foundation Program to provide
- 3 an additional across-the-board \$200 pay raise and
- 4 the associated employer retirement contribution
- 5 for K-12 classroom educators and other
- 6 certificated personnel

\$ 15,141,002

- Provided, however, that for purposes of determining the use of these funds, certificated
  personnel are defined per Louisiana Department of Education Bulletin 1929 to include:
  teachers (all function codes 1000-2200s, object code 112); therapists/specialists/counselors
  (function codes 1000-2200s, object code 113); school site-based principals, assistant
  principals, and other school administrators (function code 2400s, object code 111); central
  office certificated administrators (function codes 1000-2200 and 2324, 2831, and 2832
- 13 (excluding 2130s), object code 111); school nurses (function code 2134, object code 118);
- 14 and sabbaticals (function codes 1000-2200s, 2134, and 2400s, object code 140).
- 15 Payable out of the State General Fund (Direct)
- 16 to the Minimum Foundation Program to provide
- 17 an additional across-the-board \$100 pay raise and
- 18 the associated employer retirement contribution
- 19 for non-certificated personnel

5,125,859

\$

\$

14,047"

- Provided, however, that for purposes of determining the use of these funds, non-certificated
  personnel are defined per Louisiana Department of Education Bulletin 1929 to include: aides
  (function codes 1000-4900s, object code 115); support supervisors (function codes 2130s,
  2300s (excluding 2311, 2321, 2324, 2831 and 2832) and 2500-4900s, object code 111);
  clerical/secretarial (function codes 1000-4900s, object code 114); service workers (function
- codes 1000-4900s, object code 116); skilled craftsmen (function codes 1000-4900s, object
- code 117); degreed professionals (function codes 1000-4900s, (excluding 2134s) object code
- 27 118); and other personnel (function codes 1000-4900s, object codes 100, 110 and 119)."
- 28 AMENDMENT NO. 292
- 29 On page 121, between lines 7 and 8, insert the following:
- 30 "Provided, however, that of the funds appropriated to the Instruction Program, the amount
- 31 of \$400,000 shall be allocated for the provision of instruction and related services for
- 32 students at River Oaks Hospital in New Orleans and Brentwood Hospital in Shreveport.
- 33 Payable out of the State General Fund (Direct)
- to the Instruction Program for an additional \$200
- 35 pay raise for eligible certificated personnel and a
- 36 \$100 pay raise for non-certificated personnel, and
- 37 the associated employer retirement contribution,
- 38 in the same manner as provided for in the
- 39 Minimum Foundation Program
- 40 AMENDMENT NO. 293
- 41 On page 121, at the end of line 41, change "128,362,503" to "127,697,720"
- 42 AMENDMENT NO. 294
- 43 On page 122, at the end of line 20, change "161,221,046" to "160,556,263"
- 44 AMENDMENT NO. 295
- 45 On page 122, at the end of line 22, change "161,221,046" to "160,556,263"

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- 1 AMENDMENT NO. 296
- 2 On page 122, at the end of line 23, change "161,221,046" to "160,556,263"
- 3 AMENDMENT NO. 297
- 4 On page 122, at the end of line 34, change "1,556,588" to "1,550,170"
- 5 AMENDMENT NO. 298
- 6 On page 122, at the end of line 37, change "1,556,588" to "1,550,170"
- 7 AMENDMENT NO. 299
- 8 On page 122, at the end of line 39, change "1,556,588" to "1,550,170"
- 9 AMENDMENT NO. 300
- 10 On page 122, at the end of line 40, change "1,556,588" to "1,550,170"
- 11 AMENDMENT NO. 301
- 12 On page 129, between lines 24 and 25, insert the following:
- 13 "Payable out of the State General Fund by
- 14 Statutory Dedications out of the DeSoto Parish
- 15 Visitor Entreprise Fund to the DeSoto Parish
- 16 Tourism Commission
- 17 AMENDMENT NO. 302
- 18 On page 129, between lines 24 and 25, insert the following:

19 "Provided, however, that in the event that the monies in the Jefferson Parish Convention 20 Center Fund exceed \$1,200,000 for FY 2019-2020, out of the funds appropriated herein out 21 of the fund, \$350,000 shall be allocated and distributed to the Jefferson Performing Arts 22 Society - East Bank, \$250,000 shall be allocated and distributed to the Jefferson Performing 23 Arts Society - City of Westwego, \$110,000 shall be allocated and distributed to the city of 24 Westwego for the Westwego Farmers and Fisherman's Market, \$75,000 to the city of 25 Westwego for river shuttle services from the Westwego River Landing or improvements to Sala Avenue, \$50,000 shall be allocated and distributed to the City of Westwego for the 26 27 Creative Arts Center, \$30,000 shall be allocated and distributed to the City of Westwego for 28 Westwego Fest, \$250,000 shall be allocated and distributed to Jefferson Parish for FORE 29 Kids Foundation for Zurich Classic, \$75,000 shall be allocated and distributed to Jefferson 30 Parish for the Allstate Sugar Bowl Basketball Tournament, \$50,000 shall be allocated and 31 distributed to the City of Westwego for the WHARF project, \$250,000 shall be allocated 32 and distributed to the city of Gretna for the Marketing Program for the Gretna Festival, 33 \$250,000 shall be allocated and distributed to the City of Gretna - Heritage Festival, and 34 \$100,000 shall be allocated to the Jefferson Parish Council for the New Growth Economic 35 Development Association. In the event that total revenues deposited in this fund are 36 insufficient to fully fund such allocations, each entity shall receive the same pro rata share 37 of the monies available, which its allocation represents to the total."

- 38 AMENDMENT NO. 303
- 39 On page 130, between lines 9 and 10, insert the following:
- 40 "Provided, however, that out of the funds allocated under the Parish Transportation Program
- 41 (R.S. 48:751-756(A)(1)) to Jefferson Parish, the funds shall be allocated directly to the

CODING: Words in struck through type are deletions from existing law; words <u>underscored</u> are additions.

\$ 550,000"

1 following municipalities in the amounts listed:

| 2 | Kenner       | \$<br>206,400  |
|---|--------------|----------------|
| 3 | Gretna       | \$<br>168,000  |
| 4 | Westwego     | \$<br>168,000  |
| 5 | Harahan      | \$<br>168,000  |
| 6 | Jean Lafitte | \$<br>168,000  |
| 7 | Grand Isle   | \$<br>168,000" |

- 8 AMENDMENT NO. 304
- 9 On page 130, at the end of line 35, change "31,582,955" to "32,357,217"
- 10 AMENDMENT NO. 305
- 11 On page 130, at the end of line 40, change "31,582,955" to "32,357,217"
- 12 AMENDMENT NO. 306
- 13 On page 131, at the end of line 2, change "26,132,955" to "26,907,217"
- 14 AMENDMENT NO. 307
- 15 On page 131, at the end of line 8, change "31,582,955" to "32,357,217"
- 16 AMENDMENT NO. 308
- 17 On page 133, at the end of line 19, change "40,138,517" to "42,940,711"
- 18 AMENDMENT NO. 309
- 19 On page 133, at the end of line 23, change "40,138,517" to "42,940,711"
- 20 AMENDMENT NO. 310
- 21 On page 133, at the end of line 29, change "1,605,210" to "4,407,404"
- 22 AMENDMENT NO. 311
- 23 On page 133, at the end of line 31, change "40,138,517" to "42,940,711"
- 24 AMENDMENT NO. 312
- 25 On page 136, at the end of line 34, change "18,682,389" to "19,238,122"
- 26 AMENDMENT NO. 313
- 27 On page 136, at the end of line 37, change "339,562" to "298,807"
- 28 AMENDMENT NO. 314
- 29 On page 136, at the end of line 42, change "1,002,007" to "983,741"
- 30 AMENDMENT NO. 315
- 31 On page 136, at the end of line 48, change "11,348,992" to "11,902,391"
- 32 AMENDMENT NO. 316

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- 1 On page 137, at the end of line 7, change "591,632" to "652,987"
- 2 AMENDMENT NO. 317
- 3 On page 137, at the end of line 8, change "18,682,389" to "19,238,122"
- 4 AMENDMENT NO. 318
- 5 On page 137, at the end of line 18, change "339,562" to "298,807"
- 6 AMENDMENT NO. 319
- 7 On page 137, at the end of line 19, change "1,002,007" to "983,741"
- 8 AMENDMENT NO. 320
- 9 On page 137, at the end of line 29, change "591,632" to "652,987"
- 10 AMENDMENT NO. 321
- 11 On page 137, at the end of line 30, change "11,348,992" to "11,902,391"
- 12 AMENDMENT NO. 322
- 13 On page 137, at the end of line 31, change "18,682,389" to "19,238,122"
- 14 AMENDMENT NO. 323
- 15 On page 139, at the end of line 17, change "56,946,508" to "57,059,508"
- 16 AMENDMENT NO. 324
- 17 On page 139, at the end of line 21, change "56,946,508" to "57,059,508"
- 18 AMENDMENT NO. 325
- 19 On page 139, at the end of line 23, change "56,946,508" to "57,059,508"
- 20 AMENDMENT NO. 326
- 21 On page 139, at the end of line 24, change "56,946,508" to "57,059,508"
- 22 AMENDMENT NO. 327
- 23 On page 139, line 28, after "of" and before "into", change "\$752,179" to "\$865,179"
- 24 AMENDMENT NO. 328

29

Fund

- 25 On page 139, between lines 31 and 32, insert the following:
- 26 "Payable out of the State General Fund (Direct)
- 27 to the Administrative Program for transfer to
- 28 the Volunteer Firefighters' Tuition Reimbursement

500,000

\$

- 30 Provided, however, the state treasurer is hereby authorized and directed to transfer monies
- 31 from the appropriation above out of State General Fund (Direct) the amount of \$500,000 into
- 32 the Volunteer Firefighters' Tuition Reimbursement Fund.

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\$

- 1 Payable out of the State General Fund (Direct)
- 2 to the Administrative Program for transfer to
- 3 the Louisiana Cybersecurity Talent Initiative
- 4 Fund, in the event House Bill No. 511 of the 2019
- 5 Regular Session of the Legislature is enacted into
- 6 law

1,000,000

- 7 Provided, however, the state treasurer is hereby authorized and directed to transfer monies
- 8 from the appropriation above out of State General Fund (Direct) the amount of \$1,000,000
- 9 into the Louisiana Cybersecurity Talent Initiative Fund, in the event House Bill No. 511 of
- 10 the 2019 Regular Session of the Legislature is enacted into law."