

**LEGISLATIVE FISCAL OFFICE**  
**Fiscal Note**



Fiscal Note On: **SB 504** SLS 26RS 1489

Bill Text Version: **ORIGINAL**

Opp. Chamb. Action:

Proposed Amd.:

Sub. Bill For.:

|  |         |                             |
|--|---------|-----------------------------|
| <b>Date:</b> April 7, 2026                                       | 1:32 PM | <b>Author:</b> CARTER, GARY |
| <b>Dept./Agy.:</b> Education                                     |         | <b>Analyst:</b> Julie Silva |
| <b>Subject:</b> Vocational training opportunities/ IGPs and IEPs |         |                             |

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Provides relative to individual graduation plans. (8/1/26)

Proposed legislation requires that individual graduation plans (IGPs) or individualized education programs (IEPs) for students include information on available vocational training opportunities within the student’s school district. Allows a parent or legal guardian of a student entering 11th grade to request that their child’s plan be updated to reflect vocational training options. Requires schools to review and revise these plans as appropriate, using existing staff and resources. Implementation of the provisions is contingent on legislative appropriations.

| <b>EXPENDITURES</b> | <b>2026-27</b>   | <b>2027-28</b>   | <b>2028-29</b>   | <b>2029-30</b>   | <b>2030-31</b>   | <b>5 -YEAR TOTAL</b> |
|---------------------|------------------|------------------|------------------|------------------|------------------|----------------------|
| State Gen. Fd.      | <b>SEE BELOW</b> | <b>SEE BELOW</b> | <b>SEE BELOW</b> | <b>SEE BELOW</b> | <b>SEE BELOW</b> |                      |
| Agy. Self-Gen.      | \$0              | \$0              | \$0              | \$0              | \$0              | <b>\$0</b>           |
| Ded./Other          | \$0              | \$0              | \$0              | \$0              | \$0              | <b>\$0</b>           |
| Federal Funds       | \$0              | \$0              | \$0              | \$0              | \$0              | <b>\$0</b>           |
| Local Funds         | \$0              | \$0              | \$0              | \$0              | \$0              | <b>\$0</b>           |
| <b>Annual Total</b> |                  |                  |                  |                  |                  |                      |
| <b>REVENUES</b>     | <b>2026-27</b>   | <b>2027-28</b>   | <b>2028-29</b>   | <b>2029-30</b>   | <b>2030-31</b>   | <b>5 -YEAR TOTAL</b> |
| State Gen. Fd.      | \$0              | \$0              | \$0              | \$0              | \$0              | <b>\$0</b>           |
| Agy. Self-Gen.      | \$0              | \$0              | \$0              | \$0              | \$0              | <b>\$0</b>           |
| Ded./Other          | \$0              | \$0              | \$0              | \$0              | \$0              | <b>\$0</b>           |
| Federal Funds       | \$0              | \$0              | \$0              | \$0              | \$0              | <b>\$0</b>           |
| Local Funds         | \$0              | \$0              | \$0              | \$0              | \$0              | <b>\$0</b>           |
| <b>Annual Total</b> | <b>\$0</b>       | <b>\$0</b>       | <b>\$0</b>       | <b>\$0</b>       | <b>\$0</b>       | <b>\$0</b>           |

**EXPENDITURE EXPLANATION**

Proposed legislation is not anticipated to result in any direct state or local expenditures, as schools are to implement provisions using existing staff and resources. Any expenditures that might arise from the need for additional resources would be subject to legislative appropriation and are therefore indeterminable at this time.

**REVENUE EXPLANATION**

There is no anticipated direct material effect on governmental revenues as a result of this measure.

Senate

Dual Referral Rules

House

13.5.1 >= \$100,000 Annual Fiscal Cost {S & H}

6.8(F)(1) >= \$100,000 SGF Fiscal Cost {H & S}

13.5.2 >= \$500,000 Annual Tax or Fee Change {S & H}

6.8(G) >= \$500,000 Tax or Fee Increase or a Net Fee Decrease {S}

**Patrice Thomas**  
**Deputy Fiscal Officer**