

**SENATE COMMITTEE AMENDMENTS**

2026 Regular Session

Amendments proposed by Senate Committee on Education to Original Senate Bill No. 484  
by Senator Abraham

1 AMENDMENT NO. 1

2 On page 1, delete lines 3 through 5, and insert the following:

3 "paragraph of 2018.51(O)(1), (2), and (3)(c), 3128.1(A), (B), (C), 3138(A), (B), and  
4 (E), and 3138.5 (B)(1), (D)(1), (2), and the introductory"

5 AMENDMENT NO. 2

6 On page 1, line 9, delete "3129.4(D),"

7 AMENDMENT NO. 3

8 On page 2, delete lines 9 through 11,

9 of 2048.51(O)(1), (2), and (3)(c), 3128.1(A), (B), (C), 3138(A), (B), and (E), and,  
10 3138.5 (B)(1), (D)(1), (2), and the introductory paragraph of (D)(4) and (4)(f), and  
11 (5),"

12 AMENDMENT NO. 4

13 On page 2, line 14, delete "3129.4(D),"

14 AMENDMENT NO. 5

15 On page 5, delete lines 5 through line 29

16 AMENDMENT NO. 6

17 On page 7, delete 5 through 29

18 AMENDMENT NO. 7

19 On page 8, delete lines 1 through 29, and insert the following:

20 "§3138.5. Purple Star Campus; designation; process; eligibility; applications

21 \* \* \*

22 B.(1) The ~~Board of Regents~~ **Department of Veterans Affairs** shall establish  
23 a process for a postsecondary education institution to be designated as a "Purple Star  
24 Campus".

25 \* \* \*

26 D.(1) The ~~Board of Regents~~ **Department of Veterans Affairs** shall develop  
27 an application process, including time lines for submitting applications, for  
28 institutions that are interested in receiving the designation specified in Paragraph  
29 (B)(1) of this Section.

30 (2) The ~~Board of Regents~~ **Department of Veterans Affairs** shall review  
31 each application and shall submit such applications to the governor along with a  
32 written report that indicates if an institution meets the requirements specified in  
33 Subsections B and C of this Section to receive the initial designation by the  
34 governor.

35 \* \* \*

36 (4) After receiving the initial designation by the governor and in accordance  
37 with timelines established by the ~~board~~ **department**, an institution shall submit a  
38 renewal application to the ~~Board of Regents~~ **Department of Veterans Affairs** prior  
39 to the expiration of a designation and an interim report in each year it is not

1 submitting a renewal application. Each renewal application and interim report shall  
2 include, at a minimum, all of the following information from the previous year as it  
3 relates to veterans:

4 \* \* \*

5 (f) Other military friendly information identified by the ~~Board of Regents~~  
6 **Department of Veterans Affairs.**

7 (5) If The ~~Board of Regents~~ **Department of Veterans Affairs** determines  
8 that the institution meets the requirements specified in Subsections B and C of this  
9 Section based on its renewal application, the institution shall receive the designation  
10 for that year. If the ~~Board of Regents~~ **Department of Veterans Affairs** determines  
11 that an institution does not meet the specified requirements, the ~~board~~ **department**  
12 shall provide written notice to the institution and the institution shall have forty-five  
13 days from receipt of the notice to correct or amend its renewal application. If the  
14 institution does not submit a corrected or amended application or if the corrected or  
15 amended application does not meet the requirements as determined by the ~~board~~  
16 **department**, the institution shall not receive the designation for that year.

17 E. The ~~Board of Regents~~ **Department of Veterans Affairs** may establish  
18 additional tiers of distinction for the purpose of recognizing higher levels of  
19 excellence demonstrated by institutions that have received the designation provided  
20 for in this Section. If the ~~board~~ **department** establishes additional tiers, it shall  
21 provide for the criteria for each tier and the associated application process.

22 F. For purposes of this Section, "veteran" shall have the meaning as provided  
23 in R.S. 13:5364.

24 \* \* \*"

25 AMENDMENT NO. 8

26 On page 9, delete lines 1 through 29

27 AMENDMENT NO. 9

28 On page 10, delete lines 1 through 2

29 AMENDMENT NO. 10

30 On page 12, delete line 17, and insert the following:

31 "cost or purchase price is less than or equal to ~~one~~ **two** million dollars, adjusted  
32 annually"

33 AMENDMENT NO. 11

34 On page 13, line 2, after "successor." insert "**Each postsecondary management board shall**  
35 **report projects initiated under the provisions of this section when the construction cost**  
36 **or purchase price is between two hundred and fifty thousand and two million dollars**  
37 **to the Board of Regents on a monthly basis.**"

38 AMENDMENT NO. 12

39 On page 13, line 18, after "treasurer." insert "**Each postsecondary management board**  
40 **shall report projects initiated under the provisions of this section to the Board of**  
41 **Regents on a monthly basis.**"