## FOR OFFICE USE ONLY

## HOUSE FLOOR AMENDMENTS

2021 Regular Session
Amendments proposed by Representative Bacala to Engrossed House Bill No. 691 by Representative Bacala

## AMENDMENT NO. 1

On page 1 , line 3 , after "(f)" and before "(7)(a)," change "(g)," to "and (g), (5),"

## AMENDMENT NO. 2

On page 1 , line 4, after "103(A)," and before "109(D)," change "(B), and (C)" to "and (C)(1)"

## AMENDMENT NO. 3

On page 1, line 13, after "Section" change "Heading" to "heading"

## AMENDMENT NO. 4

On page 1, line 20, after "(6)" and before "and" delete "(b)(i), (ii), (c)" and at the end of the line change "(B)" to "(E)"

## AMENDMENT NO. 5

On page 2, delete lines 1 through 3 in their entirety and insert in lieu thereof the following:
"and (F), 103.1, 104, 105, 155, 156, 157, 164, 165, 166, 302.1, 302.2, 302.3, $302.4,302.5,302.6,302.9 .1(\mathrm{D}), 303.6(\mathrm{~A})(2), 305(\mathrm{C})(3)$ and (G), 641.1, 642, 643, $646,647.1,649.5,649.6,650,650.1$, and 1832 , relative to licenses to hunt and fish; to"

## AMENDMENT NO. 6

On page 2, line 10, after "Management Account," and before "Louisiana" delete "Crawfish Development and Management Account,"

## AMENDMENT NO. 7

On page 6, line 12, after "Section" change "Heading" to "heading"

## AMENDMENT NO. 8

On page 17 , line 5 , between "charter" and "guide" insert "boat fishing"
AMENDMENT NO. 9
On page 17, line 7, after "nonresident" and before "charter" insert "saltwater"
AMENDMENT NO. 10
On page 38 , line 1 , after "(f) and" and before "(7)(a)" change "(g)," to "(g), (5),"
Page 1 of 2
CODING: Words in struek through type are deletions from existing law; words underscored are additions.

## AMENDMENT NO. 11

On page 38 , line 2, after "103(A)," and before "109(D)," change "(B), and (C)" to "and (C)(1)"

## AMENDMENT NO. 12

On page 40 , at the beginning of line 1 , delete "(5)(a)" and insert:
"(5)(a) The monies in the Lourisiana Duck License, Stamp, and Print Fund shall be used solety for the programs and purposes associated with the Loursiana Buck Lieense, Stamp, and Print Program as provided by R.S. 56.151 et seq. in the amounts appropriated each year to the department by the legistature."

