
HOUSE COMMITTEE AMENDMENTS

Amendments proposed by House Committee on Transportation, Highways, and Public Works to Original House Bill No. 828 by Representative Connick

AMENDMENT NO. 1

On page 2, delete lines 1 through 3 in their entirety and insert the following:

"(2) The appointment of executive management officers for the division."

AMENDMENT NO. 2

On page 2, lines 4 and 7, change "implementation" to "development"

AMENDMENT NO. 3

On page 2, delete lines 15 through 17 in their entirety and insert the following:

"(8) The development of a plan on the feasibility and wisdom and a method of financing, which places its police force under the supervision and direction of the state police."

AMENDMENT NO. 4

On page 2, delete lines 20 through 27 in their entirety and insert in lieu thereof the following:

"(2)(a) Each of the state senators for Senate districts 1, 3, 5, 6, 7, and 8, and each of the state representatives from House districts 83, 84, 85, 86, 87, 102, 104, and 105 shall submit the names of three persons to the governor. The enumerated legislators shall select their three names from members of any of the following organizations:

- (i) The Algiers Economic Development Association.
- (ii) The Friends of the Ferry.
- (iii) The Harvey Canal Industrial Association.
- (iv) The Jefferson Business Council.
- (v) The Jefferson Parish Economic Development Commission.
- (vi) The West Bank Council of the Jefferson Chamber of Commerce.
- (vii) The West Bank Rotary Club.
- (viii) The Westwego Rotary Club.
- (ix) The St. Bernard Chamber of Commerce.

(b) One of the three names submitted may also be of a person who may not be a member of any of the organizations listed above.

(c) The governor shall appoint one person from each of the lists submitted by the legislators of the enumerated Senate and House districts, subject to confirmation by the Senate.

(d) The list of names shall be submitted to the governor no later than August 31, 2009. If the list is not timely submitted, the governor shall make the appointments at large. The terms of the appointees shall commence on October 1, 2009, and shall terminate on December 31, 2012. The governor shall appoint one"

AMENDMENT NO. 5

On page 2, line 28, after "large" and before the period "." insert a comma "," and "who shall also be subject to confirmation by the Senate"

1 AMENDMENT NO. 6

2 On page 2, at the end of line 29, delete "If the"

3 AMENDMENT NO. 7

4 On page 3, delete lines 1 through 5 in their entirety

5 AMENDMENT NO. 8

6 On page 3, at the beginning of line 6, change "(4)" to "(3)"

7 AMENDMENT NO. 9

8 On page 3, delete lines 12 through 17 in their entirety