

Thursday, May 7, 2026

**HOUSE OF REPRESENTATIVES  
COMMITTEE SCHEDULE**

COMMITTEE	TIME	LOCATION	AGENDA	R/S ADDITION
AGRICULTURE, FORESTRY, AQUACULTURE, AND RURAL DEVELOPMENT	9:30 AM	Committee Room 3	HRs 188 and 205 HCR 82 Presentation by Southern University Ag Center	<b>To be added:</b> <b>Consideration and adoption of the 2024-2025 Interim committee minutes dated 10/03/2024.</b>
JUDICIARY	9:30 AM	Committee Room 1	HBs 302, 371, 597, 1097, and 1190 SBs 34, 164, 208, 232, 317, 357, 421, and 510	
LABOR AND INDUSTRIAL RELATIONS	9:00 AM	Committee Room 5	HBs 282, 460, 561, 585, and 1047 SBs 322 and 409	<b>To be added:</b> <b>HB 819</b>
MUNICIPAL, PAROCHIAL, AND CULTURAL AFFAIRS	9:00 AM	Committee Room 6	HCR 39 HR 84 SBs 172, 198, 281, 286, 334, 380, 385, 406, 417, 430, 439, 447, and 458	